



THE EPISCOPAL CHURCH
OF THE HOLY COMMUNION

June 18, 2017: The Second Sunday after Pentecost at 10:30am

Music

Prelude *Variations on Nettleton* Albert L. Travis

Entrance *Earth and All Stars* Hymnal 412

Offertory Anthem *Only Hope* Jonathan Foreman

*There's a song that's inside of my soul
It's the one that I've tried to write over and over again
I'm awake in the infinite cold, but you sing to me over
And over and over again
So I lay my head back down
And I lift my hands and pray to be only yours
I pray to be only yours
I know now you're my only hope
Sing to me the song of the stars
Of your galaxy dancing and laughing and laughing again
When it feels like my dreams are
So far, sing to me of the plans that you had for me over again
I give you my destiny, I'm giving you all of me
I want your symphony singing in all that I am at the top of my lungs
I'm giving it back*

Offertory *I Want Jesus to Walk with Me* See bulletin

Communion Hymns *One Bread, One Body* LEVAS 151

Nettleton LEVAS 111

Exit *Abbot's Leigh* See back of bulletin

Postlude *Intrada and Procession* Mark L. Williams

Scripture

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

1st Lesson *Please be seated*

Genesis 1:8-15

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The Word of the Lord.

Thanks be to God.

Psalm 116:1, 10-17 *All sing the refrain after the cantor, and where indicated.*



I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord *
for all the good things he has done for me? **Refrain**

I will lift up the cup of salvation *
and call upon the Name of the Lord.
I will fulfill my vows to the Lord *
in the presence of all his people. **Refrain**

Precious in the sight of the Lord *
is the death of his servants.

O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds. **Refrain**
I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
I will fulfill my vows to the Lord *
in the presence of all his people,
In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah! **Refrain**

2nd Lesson

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord

Thanks be to God.

The Holy Gospel *Please stand*

Matthew 9:35-10:8 [9-23]

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come

near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."']

The Gospel of our Lord.

Praise to you, Lord Christ.

Worship Leaders

Celebrant & Preacher	The Rev. Marc Smith	Lectors	Laurie Justiss, Josephine Ezenwa-Okpala
Guest Musician	Melissa Harris	Ushers	Bob Niedringhaus, Ron Bullock
Chalice	Meg Goldstein, Joe Adams	Altar Guild	Jean Parker

Announcements

Sunday Book Club (11:45am) This month's title is *My Antonia*, by Willa Cather. Join us in the Vestry Room following today's service. All are invited!

Trinity Hot Meal – Sunday, June 25 (1:00pm) Volunteers from Holy Communion will serve a hot lunch to 65 – 100 of those in need at Trinity Episcopal Church in the Central West End (600 N. Euclid, 63108) next Sunday at 1pm. For more info or to get involved, contact Scott Ferguson at scott@scottfergusonphoto.com or 314-610-2730.

Leslie Scoopmire's Ordination – Thursday, June 29, 6:00pm Plan to be among Leslie's home congregation from Holy Communion when she is ordained to the priesthood at Christ Church Cathedral on June 29. (Leslie will be one of three presented for ordination.) The service begins at 6:00pm, and a reception in honor of the newly ordained priests will immediately follow in the cathedral nave. The Rev. Becca Stevens (Thistle Farms) will preach.