



THE EPISCOPAL CHURCH  
OF THE HOLY COMMUNION

July 16, 2017: The Sixth Sunday after Pentecost at 10:30am

**Music**

<b>Prelude</b>	<i>Come, Thou Fount of Ev'ry Blessing</i>	Young/Bish
<b>Entrance</b>	<i>Es flog en kleins Waldvögelein</i>	Hymnal 48
<b>Offertory Anthem</b>	<i>Untitled</i>	Owen Ragland
<b>Offertory</b>	<i>Sine Nomine</i>	See bulletin
<b>Communion Anthem</b>	<i>Out of Error</i>	Scott Ragland, Leslie Scoopmire
	<i>Out of error into truth</i>	<i>And when we wander still in doubt and confusion</i>
	<i>Out of sin into righteousness</i>	<i>Afraid to trust in your word,</i>
	<i>Out of shadow into light</i>	<i>Jesus, ever faithful to the faithless,</i>
	<i>Out of death into life</i>	<i>You will remain with us and lead us in the way</i>
	<i>When we were powerless, enchained in misery,</i>	
	<i>Enslaved to hatred and sin,</i>	
	<i>Jesus, you delivered us from evil.</i>	
	<i>You lived and died for us to open up the way</i>	
<b>Communion Hymns</b>	<i>Dickinson College</i>	Hymnal 593
	<i>One Bread One Body</i>	LEVAS 151
<b>Exit</b>	<i>Munich</i>	Hymnal 632
<b>Postlude</b>	<i>Give to our God Immortal Praise</i>	Wilbur Held

**Scripture**

**The Collect of the Day**

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**1st Lesson** *Please be seated*

**Genesis 25:19-34**

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of

Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord.

**Thanks be to God.**

**Psalm 119:105-112** *All sing the refrain after the cantor, and where indicated.*

Your word is a lantern to my feet, O Lord and a light upon my path.

Your word is a lantern to my feet \*  
 and a light upon my path.  
 I have sworn and am determined \*  
 to keep your righteous judgments.  
 I am deeply troubled; \*  
 preserve my life, O Lord, according to your word. **Refrain**  
 Accept, O Lord, the willing tribute of my lips, \*  
 and teach me your judgments.  
 My life is always in my hand, \*  
 yet I do not forget your law.

O The wicked have set a trap for me, \*  
but I have not strayed from your commandments. **Refrain**  
Your decrees are my inheritance for ever; \*  
truly, they are the joy of my heart.  
I have applied my heart to fulfill your statutes \*  
for ever and to the end. **Refrain**

## 2nd Lesson

**Romans 8:1-11**

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord

**Thanks be to God.**

**The Holy Gospel** *Please stand*

**Matthew 13:1-9, 18-23**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away

what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of our Lord.

**Praise to you, Lord Christ.**

*The altar flowers are given to the glory of God  
and in loving memory of Dan Williams, by Alisa Williams.*

### **Worship Leaders**

Celebrant	The Rev. Mike Angell	Lectors	Julie Farrar, Scott Ragland
Preacher	Brooklyn Payne	Chalice	Bill Haggerty, Scott Ferguson
Assisting Priest	The Rev. Marc Smith	Intercessor	Melissa Harris
Guest Organist	Ruth Tweeten	Crucifer	Scott Scoopmire
Guest Musicians	Owen & Scott Ragland Leslie Scoopmire	Ushers	Bryant Cooper, Megan Ondr
		Altar Guild	Jean Parker

### **Announcements**

**Trinity Hot Meal** (1:00pm) Trinity Hot Meal primarily serves people who live near the parish and are able to walk to the church and is served every Sunday - 52 weeks a year. Each Sunday, a different community prepares a hot lunch to an average of 65 - 100 guests. Volunteers from Holy Communion will serve today’s meal at Trinity Episcopal Church in the Central West End (600 N. Euclid, 63108) today at 1pm. For information or to get involved, contact Scott Ferguson at [scott@scottfergusonphoto.com](mailto:scott@scottfergusonphoto.com) or 314-610-2730.

**School Supplies** Students at Barbara C. Jordan Elementary School will need new school supplies when classes resume in August. Let's support them by filling the basket in the Narthex in the next few weeks. Items needed include new backpacks, crayons, colored pencils, washable markers, glue/glue sticks, highlighters, blunt scissors, wide ruled spiral notebooks, composition notebooks, 2-pocket folders (Blue, Green, Yellow or Red), 3-ring binders, Playdough, #2 Pencils, pencil boxes/pouches, large pink erasers, tissues, zip-lock bags (all sizes), headphones, hand sanitizer/wipes. A complete list can be at [www.holycommunion.net](http://www.holycommunion.net).

**Blessing of the Backpacks – August 13** (10:30am) All students, teachers, administrators, bus-drivers, janitors, and anyone involved in education are invited to receive a back-to-school "Blessing of the Backpacks" at the 10:30am service on Sunday August 13. Prepare for the start of a new school year with this special blessing. Invite your school friends!