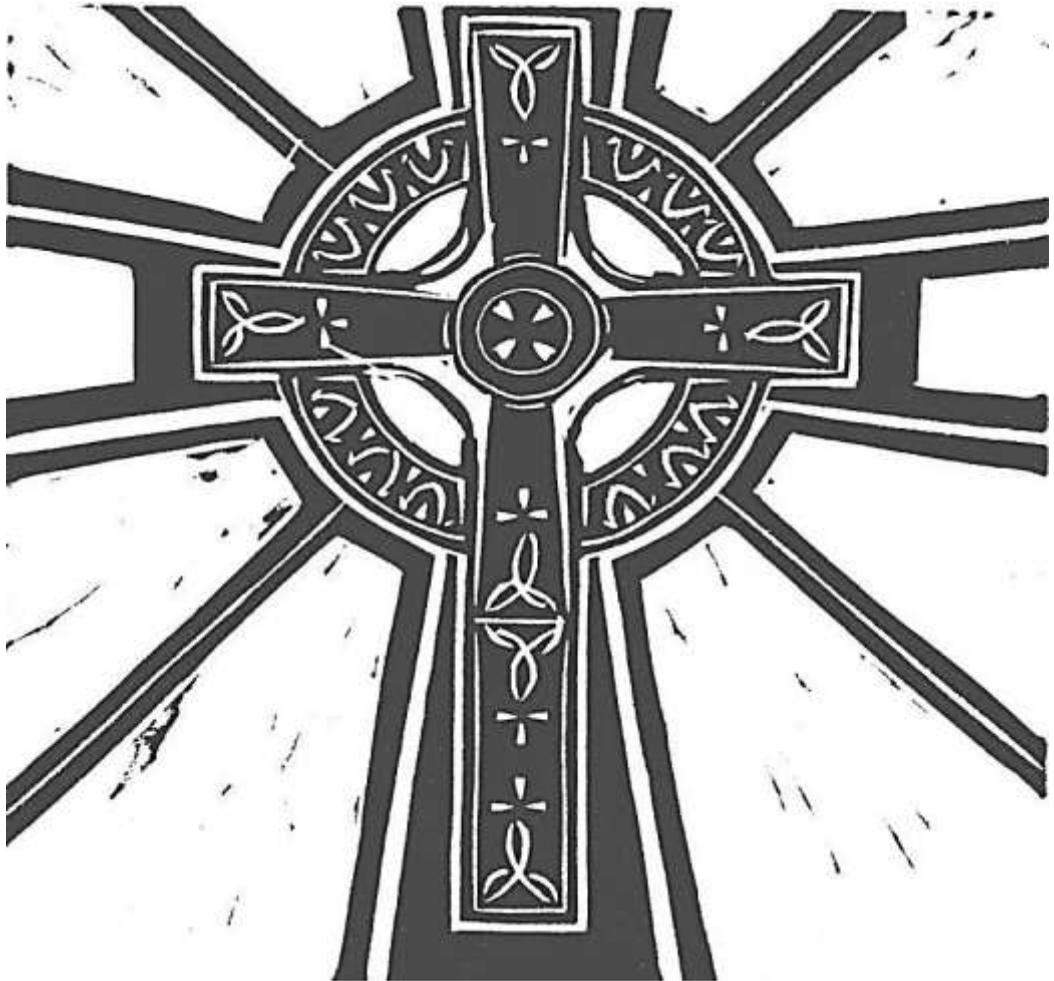


The Episcopal Church  
of the Holy Communion



Easter Day  
April 16, 2017  
**10:30am**

**Our Mission** Welcome to The Episcopal Church of the Holy Communion, a welcoming and diverse community seeking to walk in the way of Jesus and to reveal Christ's reconciling love in our city, nation, and world.

**Can I receive Communion?** Yes. Whoever you are, wherever you find yourself on the journey of faith, you are welcome to receive the bread and wine made holy.

**Are children welcome?** Children are especially welcome at Holy Communion, wiggles, noises, and all. There is a soft space at the back of the church, with coloring sheets, colored pencils and quiet books. Our chapel is a good place to bring a crying infant, or a boisterous toddler, with windows into the church and speakers broadcasting the sound from the service.

**How do I find my way around?** There is a map by the Welcome Table in the main entryway (on the East side of the church). Also, feel free to ask anyone to help you around.

**Where are the restrooms?** There are single-user, gender-neutral restrooms in the Lounge, through the main (East) door, and through the next glass door. There are gendered larger restrooms downstairs (take the elevator or stairs at the end of the long hallway in front of that entrance). Changing tables are available in the downstairs restrooms or in the nursery.

**Is there wheelchair accessibility?** Yes, the downstairs restrooms and one of the upstairs restrooms is accessible. Everyone is invited to remain seated during the service as they need.

**What about hearing assistance?** We can help there, too. Hearing assistance devices are available from the ushers. Just ask.

**How do I get involved?** If you begin by filling out a "Welcome Card" in your pew, or one of the sheets in the entryway, we'd be glad to keep you up to date with all that goes on here.

**Become a member.** All are welcome to be here and to explore. If you would like to learn more and meet interesting people, consider joining in Pilgrimage, the Rector's class for newcomers and explorers. The next class starts Saturday, April 29, at 10am.

## The Lighting of the Paschal Candle

*Please Stand*

Let us pray.

O God, through Christ you have bestowed upon your people the brightness of your light: Sanctify this new light, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain the festival of everlasting light; through Jesus Christ our Lord.

**Amen.**

*Cantor*                      *People*

The light of Christ. Thanks be to God.

## The Exsultet *Standing*

*Book of Common Prayer, p. 286-287*

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round Earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praises of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God,

*Cantor*                      *People*

... for ev-er and ev - er. A - men.

*Cantor*

The Lord be with you.

*People*

And al - so with you.

*Cantor*

Let us give thanks to the Lord our God.

*People*

It is right to give our thanks and praise.

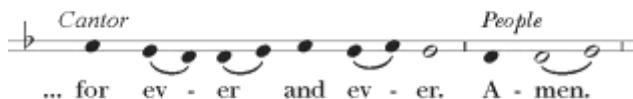
It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the day, when you brought our ancestors, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the day, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the day, when Christ broke the bonds of death and hell, and rose victorious from the grave.

Holy God, accept our morning sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning – he who gives his light to all creation, and who lives and reigns



**Easter Fanfare:**      *Praeludium on Christ lag in Todesbanden*      William Bradley Roberts

**Hymn 207:**      *Easter Hymn, from Lyra Davidica*      **Hymnal 207**

### Opening Acclamation

Alleluia! Christ is risen.

**Christ is risen indeed! Alleluia!**

Praise the God and Father of our Lord Jesus Christ.

**God has raised Jesus from the dead; giving us new life and new hope.**

God has claimed us as God's own.

**God has brought us out of darkness and made us light to the world.**

Alleluia! Christ is risen.

**Christ is risen indeed! Alleluia!**

## The Collect of the Day

The Lord be with you

**And also with you**

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**1st Lesson**    *Please be seated.*

**Jeremiah 31:1-6**

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merry-makers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

**Hymn**

*Richmond*

**Hymnal 212**

**2nd Lesson**

**Colossians 3:1-4**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The word of the Lord.

**Thanks be to God.**

*The congregation is invited to sing Heleluyan before the Gospel reading.*

He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;  
 Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.  
 al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

The Holy Gospel of our Lord Jesus Christ according to John.

**Glorify you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my

God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The congregation is invited to sing Heleluyan after the Gospel reading.*

**The Sermon** *Please be seated at the invitation of the Preacher*

*The Rev. Mike Angell*

**Prayers of the People** *standing*

Our Lord lives, for death has no dominion over him. And so we, God's holy church, proclaim the resurrection, saying: Christ is risen! Amen, Alleluia!

Created in the image and likeness of God, we pray to see God's image in one another. May our lives proclaim: **Christ is risen! Amen, Alleluia!**

Tested in our faith and strengthened by God's love, we pray for open hearts, that we may live to proclaim: **Christ is risen! Amen, Alleluia!**

Joining with those who share in the passion of Christ through illness, famine, war, temptation, and trial, we pray for their courage and strength that those who suffer may proclaim: **Christ is risen! Amen, Alleluia!**

*You are invited to add your own prayers, silently or aloud.*

United in our hope that we and all who die will live again, we pray for family and friends who have died, proclaiming: **Christ is risen! Amen, Alleluia!**

*Celebrant*

O true God, who has glorified your Son Jesus Christ as the pledge of our freedom from sin and death, receive our praise and prayer through Christ our Lord, the great Amen and our Alleluia, now and forever. **Amen**

**The Peace** *standing*

Alleluia! Christ has been raised from the dead. The peace of Christ be always with you.

**And also with you.**

**Welcome and Announcements** *seated*

## Offertory Anthem:

O Praise Ye the Lord

Charles H.H. Parry

*O praise ye the Lord! Praise him in the height; Rejoice in His Word, ye angels of light;  
Ye heavens, adore Him by Whom ye were made, and worship before Him in brightness arrayed.  
O praise ye the Lord! all things that give sound; Each jubilant chord re-echo around;  
Loud organs, His glory forth tell in deep tone, and sweet harp, the story of what He hath done.  
O praise ye the Lord! and sing a new song, Amid all His saints, His praises prolong;  
The praise of their Maker His people shall sing; and children of Zion rejoice in their King.  
O praise ye the Lord! praise Him upon earth, in tuneful accord all ye of new birth.  
Praise Him who hath brought you His grace from above, Praise Him who hath taught you to sing  
of His love.  
O praise ye the Lord! Thanksgiving and song to Him be outpoured all ages along;  
For love in creation, for heaven restored; for grace of salvation, O praise ye the Lord!  
Amen, Amen!*

**Presentation of the Offering** *standing*      *Old 100<sup>th</sup>*

**Hymn 380, v. 3**

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please remain standing.*

On the night Jesus was betrayed, he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup; gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

And so, gracious God, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

Merciful God, gather us by this Holy Communion into one body in your Christ. Make us a living sacrifice of praise and thanksgiving.

### **The Great Amen**

*The congregation sings the AMEN to the tune of “Heleluyan” (see p.4)*

### **The Lord’s Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

### **Administration of the Sacrament**

*You are invited to receive the Sacrament of the Holy Eucharist. Gluten Free wafers are available, on request, from the minister. On the left (West) side of the altar rail, the chalice is filled with white grape juice, as a sign of welcome for those who choose not to consume wine. On the right (East) side of the altar rail, the chalice is traditional red wine. Please feel free to cross the aisle for your preferred chalice. Additional instructions about how to receive Eucharist or a blessing are available on the red cards hanging on the ends of the pew racks.*

### **Hymns During Communion:**

*Puer nobis*

*He Lives*

*Because He Lives*

**Hymnal 193**

**LEVAS 42**

**LEVAS 43**

## Post Communion Prayer

After the distribution of communion, the Post-Communion prayer will be the "Hallelujah Chorus." Please stand and join in the singing.

### Hallelujah (from Messiah)

George F. Handel

#### Introduction



#### CONGREGATION (Unison voices)



**B** 12 **C** 7 **D** 10

For the Lord God Omnipotent  
reigneth. Hallelujah.

The Kingdom of this world is  
become the kingdom of our  
Lord and of His Christ;

and He shall reign for ever  
and ever.

**E** *mf*

King of Kings, \_\_\_\_\_ and Lord of Lords, \_\_\_\_\_

\_\_\_\_\_ King of Kings, \_\_\_\_\_ and Lord of Lords, \_\_\_\_\_

\_\_\_\_\_ King of Kings, \_\_\_\_\_ and Lord of Lords, \_\_\_\_\_

\_\_\_\_\_ and Lord of Lords, \_\_\_\_\_ and He shall reign for ever and ever, King of Kings, and Lord of Lords, Hallelujah,

**G** *f*

King of Kings, and Lord of Lords, King of Kings, and Lord of Lords, and He shall reign for ev - er and ev -

er. King of Kings, and Lord of Lords, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah,

Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah!

*ff*

Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah!

## The Blessing

May Almighty God, who has redeemed us and made us his children through the Resurrection of Christ our Lord, bestow upon you the riches of his blessing. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**Concluding Hymn:** *standing*

*Unser Herrscher*

**Hymnal 180**

## The Dismissal:

Alleluia, Alleluia. Let us go forth in the name of Christ.

**“Thanks be to God. Alleluia, alleluia!”**

**Postlude**

*The Rejoicing, from Music for the Royal Fireworks*

G. F. Handel



## Worship Leaders

Celebrant & Preacher	The Rev. Mike Angell
Assisting	The Rev. Marc Smith
Lectors	Helen Burton, Melissa Harris
Intercessor	Doug Black
Chalice	Josephine Ezenwa
Crucifer & Chalice	Scott Ferguson
Acolytes	Chloe Olliff, Amanda Willingham
Ushers/Greeters	Bill Scoopmire, Bryant Cooper & Megan Ondr
Altar Guild	Jean Parker

*Lord, hear our prayer...* Please keep the following people in your prayers:

Betty Adams	Marie-José Fraley	Clydia Powers
Ruth Burroughs	Dick Johnson	Richard Powers
Larry Bushon	Doris Jones	Richard Roundtree
Henry Cummings	Jim Krieg	Alma Shuler
Gayle Danielson	Ernie Last	Marylen Stansberry
Angeleen Gamache	Bryan Miller	Liz Tarpy
Sara Green	Erin Murphy	Jerry Taylor
Regina Hoernschemeyer	Chris Nawrocki	Eduardo Teming
The Horrell Family	Amy Ondr	Ruth Worley

To request prayers for a family member or yourself, or remove a name from the list, contact the parish office at 314-721-7401.

*The flowers adorning the church and chapel today are given . . .*

*In memory of:*

Hildagarde Anderson (born this day in 1917), by Heidi & Kenneth Olliff

Joe & Marge Baudendistel, by Leanna, Simone and Donna Baudendistel

The Mayfield and Loper families, by Burton Mayfield

Richard A. Blaha, Mary C. Scott Hammond and Connie L. Stanton, by Connor Scott

Lou & Virginia Darby and Frank & Berenice Krieg, by Jim and Lucy Krieg

Patrick Horrell, by Helen Burton & Bruce McCollister

Mark Moloney, by Bill & Mary Haggerty

Sarah & Earl Wagner, by Sondra & Dan Ellis

*In thanksgiving for:*

The birth of Felix Bernard Goldstein, by Meg and Brian Goldstein

Family and friends, by Josephine Ezenwa

Family and friends, by Beverly White

Our new parish family at Holy Communion, by Sally and Bill Thomas

Two years of ministry at Holy Communion by the Rev Mike Angell & Ellis Anderson

## Announcements

**Easter Egg Hunt** (11:45am) Following today's service, children age 12 and under are invited to hunt eggs on the parish lawn (inside the building if it rains).

**Pilgrimage – Saturday, April 29 & May 6** (10:00am – 2:00pm)

Are you new to Holy Communion? To the Episcopal Church? To Christianity? Are you just looking to know more about the tradition? Join us for Pilgrimage our course exploring themes in Christian thought and practice through the Episcopal tradition. This class is especially suited for newcomers, but it is open to all who are exploring. Register at [www.holycommunion.net/education/pilgrimage](http://www.holycommunion.net/education/pilgrimage).

**Sunday School and Adult Forum resume next Sunday** (9:00am)

Sunday School for pre-K through high school age children resumes next Sunday. For more information about Sunday School, contact Amanda Diemer ([amanda.kd23@gmail.com](mailto:amanda.kd23@gmail.com)).

**Sunday Morning Breakfast** Our delicious, Sunday morning hot breakfasts will resume next Sunday in Mitchell Parish Hall at 9:00. A suggested donation of \$2 per person will be gratefully received, except for visitors or newcomers whom we welcome as our guests.

### Save these dates!

- April 19:** **Wednesday Book Study** (11:00am)  
**Parish Guild Luncheon & Meeting** (12:30pm)  
**FaithQuest** (6:30pm)
- April 26:** **Parish Day Out** (10:00am)  
**Vestry Meeting** (6:15pm)
- May 13:** **Confirmation at Christ Church Cathedral** (10:00am)



# THE EPISCOPAL CHURCH OF THE HOLY COMMUNION

## **Staff**

The Rev. Mike Angell, *Rector*  
mangell@holychommunion.net

The Rev. Marc Smith, *Priest Associate*  
msmith@holychommunion.net

Angela Breeher, *Parish Administrator*  
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Mary Chapman, *Director of Music*  
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Connor Scott, *Organist*  
cscott@holychommunion.net

Jerome Harris, *Sexton*

## **Vestry**

Scott Ferguson, *Sr. Warden*

Susan Norris, *Jr. Warden*

Brian Barnhart, *Treasurer*

Angela Burroughs-Kelly, *Secretary*

Earl Bonds, Mary Haggerty, Shirley Mensah,  
Pat Redington, Rebecca Rugen, Alisa Williams

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