



THE EPISCOPAL CHURCH OF THE HOLY COMMUNION

10:30 AM Service Bulletin

Season after Epiphany



Please leave this booklet in the basket in the entryway as you leave; it will be reused throughout the next weeks.

Welcome to The Episcopal Church of the Holy Communion, a welcoming and diverse community seeking to walk in the way of Jesus and to reveal Christ's reconciling love in our city, nation, and world.

Children are especially welcome at Holy Communion, wiggles, noises, and all. There is a soft space at the back of the church, where little ones may play quietly during the service. Our chapel is a good place to bring a crying infant, with windows into the church and speakers broadcasting the sound from the service.

If you have any questions about the liturgy, the hymns, the location of restrooms, or anything else – feel free to ask a neighbor.

Gathering

Prelude *The organist or another musician plays music. Please silence cell phones and maintain quiet as we prepare for worship.*

Gathering Song *Please stand. Arise, shine*

We transition from “getting here” to “being here” through song. The tune will be used at other places during the service. The music is from “Music that Makes Community”

A - rise, shine for your light has come, and the
A - rise, shine, for your light has come, and the
3
glo - ry of the Lord has dawned u - pon you. A
glo - ry of the Lord has dawned u - pon you. A

The image shows a musical score for the song 'Arise, shine'. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The first system has two vocal lines. The second system has one vocal line. The third system has one vocal line and a piano accompaniment line. The lyrics are: 'A - rise, shine for your light has come, and the glo - ry of the Lord has dawned u - pon you. A'. There is a '3' above the first measure of the third system, indicating a triplet.

Entrance Hymn

see insert or hymn board

The acolytes, choir and clergy process from the baptismal font to the altar as we sing a hymn from the Blue Hymnal 1982 or the black and red “Lift Every Voice and Sing: an African-American Hymnal.” You’ll find all the hymns listed in the weekly insert.

Opening Acclamation

The congregation is invited to respond using the words in bold

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Ministry of the Word

The Collect of the Day

see insert

The Lord be with you.

And also with you.

Let us pray.

The presider prays the prayer of the day. The People respond: Amen.

1st Lesson *Please be seated*

see insert

After the Lesson the Reader says:

The Word of the Lord.

Thanks be to God.

Psalm *All sing the refrain after the choir, and where indicated.*

see insert

2nd Lesson

see insert

After the Lesson the Reader says:

The Word of the Lord.

Thanks be to God.

Sequence Hymn *Please stand*

The congregation is invited to sing the "Alleluia" to the tune of "Arise, shine". (See p. 2) as the Gospel reader and acolytes process to the middle of the assembly.

The Holy Gospel

see insert

The Holy Gospel of our Lord Jesus Christ according to _____.

Glory to you, Lord Christ.

After the Lesson the Gospeller says:

The Gospel of our Lord.

Praise to you, Lord Christ.

The congregation is invited to sing the Alleluia following the Gospel reading.

The Sermon *Please be seated at the invitation of the Preacher.*

The Nicene Creed

Please stand as we recite a modern translation of the ancient formula for faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *please stand or kneel*

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Donald our president, the members of Congress and the Supreme Court, for Eric our governor, and all who are in authority; for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble,

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the Church in El Salvador; [*here the leader prays for a church or ministry in the cycle of prayer of Diocese of Missouri*]; for Michael, our Presiding Bishop, for George Wayne, our bishop, and for all bishops and other ministers.

For all who serve God in the Church.

For those on our prayer list and for the special needs and concerns of this congregation.

The people may add their own petitions silently or aloud,

Hear us, Lord;

For your mercy is great.

For *those* celebrating a birthday this week; we thank you, Lord, for all the blessings of this life;

The people may add their own petitions silently or aloud.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, [*especially...*] that they may have a place in your eternal kingdom.

The people may add their own petitions silently or aloud.

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *please stand*

The peace of Christ be always with you.

And also with you.

You are invited to greet those around you by saying "Peace be with you" or simply "Peace."

Welcome and Announcements *please be seated for a few brief announcements*

Presentation of the Offering

Offertory Anthem *The choir or musicians present an anthem as the plates are passed.*

If you would like to know more about our theology of giving, or how our gifts are used, please visit holychommunion.net/giving or speak to a clergy person.

Offertory Hymn

From God We Receive

Please stand and sing as the ushers bring forward our financial offering.

From God we re - ceive, back to God we give. With each
o - ther we share, and from this we live.

The Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ. In response all sing:

Ho - ly, ho - ly, Ho - ly, ho - ly,
Ho - ly, Lord God of hosts
Hea-ven and earth are filled with your glo -
ry, ho - san - na in the high - est.

17
Bless-ed is he who comes in the name,

21
of the Lord, of the Lord

25
Ho - san - na in the high -

29
est, ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The presider concludes with prayer for the coming of God's reign.

Great Amen *We sing the "Amen" three times to the tune of "Arise, shine" (see p. 1).*

The Lord's Prayer

Our Father who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation,

but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Administration of the Sacrament

All are invited to receive the Sacrament of the Holy Eucharist. Gluten Free wafers are available, on request, from the minister. On the left (West) side of the altar rail, the chalice is filled with white grape juice, as a sign of welcome for those who choose not to consume wine. On the right (East) side of the altar rail, the chalice is traditional red wine. Please feel free to cross the aisle for your preferred chalice. Additional instructions about how to receive Eucharist or a blessing are available on the red cards hanging on the ends of the pew racks.

Hymns During Communion:

see insert

The congregation is invited to join in the signing of communion hymns.

Post Communion Prayer *please kneel or stand*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Epiphany Blessing *The people stand or kneel as the presider proclaims the final blessing.*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; And the blessing of the Triune God, Eternal Majesty, Incarnate Word, and Abiding Spirit rest upon you this day and remain with you forever. **Amen.**

Exit Hymn

please stand as the altar party processes out

see insert

The Dismissal: *our worship has ended, our service in the world continues*

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

the organist or another musician plays music as the candles are extinguished.

Supplemental Music

Canticle of the Turning

Rorey Cooney



1. My soul cries out with a joy-ful shout that the God of my heart is
 2. Though I am small, my God, my all, you work great things in
 3. From the halls of pow'r to the for-tress tow'r, not a stone will be left on
 4. Though the na-tions rage from age to age, we re-mem-ber who holds us

great, me, stone. fast; And my spi-rit sings of the won-drous things that you
 And your mer-cy will last from the depths of the past to the
 Let the king be-ware, must de-liv-er tears ev-ry from the

bring to the ones who wait. You fixed your sight on your ser-vant's plight, and my
 end of the age to be. Your ver-y name puts the proud to shame, and to
 ty-rant from his throne. The hun-gry poor shall weep no more, for the
 con-quer-or's crush-ing grasp. This sav-ing word that our fore-bears heard is the

weak-ness you did not spurn, So from east to west shall my
 those who would for you yearn, You will show your might, put the
 food they can nev-er earn; There are ta-bles spread, ev-ry
 prom-ise which holds us bound, 'Til the spear and rod can be

name be blest, Could the world be a-bout to turn?
 strong to be flight, for the world is a-bout to turn.
 mouth be fed, for the world is a-bout to turn.
 crushed by God, who is turn-ing the world a-round.

17 REFRAIN
 My heart shall sing of the day you bring, Let the fires of your jus-tice

21
 burn, Wipe a-way all tears, for the dawn draws near, and the world is a-bout to turn!

Goodness is Stronger Than Evil

Good - ness is stron - ger than e - vil; love is stron - ger than
hate, light is stron - ger than dark - ness; life is stron - ger than
death. Vic - t'ry is ours, vic - t'ry is ours through him who loved
us. Vic - t'ry is ours, vic - t'ry is ours through him who loved us.

The image shows a musical score for the hymn "Goodness is Stronger Than Evil". It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff starts with a treble clef and a key signature of one sharp (F#). The lyrics are: "Good - ness is stron - ger than e - vil; love is stron - ger than". The second staff continues: "hate, light is stron - ger than dark - ness; life is stron - ger than". The third staff continues: "death. Vic - t'ry is ours, vic - t'ry is ours through him who loved". The fourth staff ends with: "us. Vic - t'ry is ours, vic - t'ry is ours through him who loved us." The music features a mix of quarter, eighth, and half notes, with some rests.

Text: Desmond Tutu, b. 1931; adapt. by John L. Bell, b. 1949

Tune: GOODNESS IS STRONGER, irregular; John L. Bell, b. 1949 © Iona Community, GIA Publications, Inc., agent

Liturgical Changes During Epiphany

- 1) Green frontal color and matching vestments. The “ordinary time” color most often used during the year, green reminds us that we are in the space between great feasts and fasts, when we focus on the challenges of faith in daily life.
- 2) Epiphany is the season of the coming of the light, of enlightenment. Our gathering song, “Arise, Shine” sets the tone for the service.
- 3) A different musical setting for the Sanctus. Epiphany also overlaps with Black History month. We will sing this African American Spiritual setting through the month.
- 4) *Enriching Our Worship* is a collection of supplemental prayers approved by the General Convention of The Episcopal Church. Holy Communion has chosen to use these prayers in ordinary time as our “default mode” because they are more inclusive of diverse perspectives and work to balance feminine and masculine pronouns for God.



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