



THE EPISCOPAL CHURCH OF THE HOLY COMMUNION

February 26, 2017: The Last Sunday after the Epiphany at 10:30am

Music Festival: *A Little Jazz Mass*

Welcome! Wherever you are on your journey of faith, there is a place for you at Holy Communion.

Prelude

Kyrie (from A Little Jazz Mass)

Bob Chilcott

Kyrie eleison.
Kyrie eleison.
Christe eleison.

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

Gathering Song *Please stand.*

Arise, shine

A - rise, shine for your light has come, and the
A - rise, shine, for your light has come, and the
3
glo - ry of the Lord has dawned u - pon you. A
glo - ry of the Lord has dawned u - pon you. A

Entrance Hymn

Wade in the Water

LEVAS 143

Opening Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (*from A Little Jazz Mass*)

Bob Chilcott

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, Adoramus te, glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis.

Qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, Tu solus altissimus, Jesu Christe,

Cum Sancto Spiritu in gloria Dei Patris, Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O

Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

1st Lesson *Please be seated*

Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

Thanks be to God.

Psalm 99

David Sinden

*The Lord is King, let the people tremble.
He is enthroned upon the cherubim, let the earth shake.
The Lord is great in Zion, he is high above all peoples.
Let them confess His name, which is great and awesome.
He is the Holy One.*

*O mighty King, lover of justice, you have established equity;
You have executed justice and righteousness in Jacob.
Proclaim the greatness of the Lord our God
And fall down before His footstool.
He is the Holy One.*

*Moses and Aaron among His priests,
And Samuel among those who call upon His name,
They called upon the Lord, and He answered them.
He spoke to them out of the pillar of cloud.
They kept His testimonies and the decree that He gave them.*

*O Lord our God, you answered them indeed.
You were a God who forgave them, yet punished them for their evil deeds.
Proclaim the greatness of the Lord our God,
And worship Him upon His holy hill.
For the Lord our God is the Holy One.*

2nd Lesson

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord

Thanks be to God.

Sequence Hymn *Please stand*

The congregation is invited to sing the “Alleluia” to the tune of “Arise, shine”. (See p. 1)

The Holy Gospel *please stand*

Matthew 17:1-9

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of our Lord.

Praise to you, Lord Christ.

The congregation is invited to sing the Alleluia following the Gospel reading.

The Sermon *Please be seated at the invitation of the Preacher.*

The Rev. Chester Hines, Jr.

The Nicene Creed *Please stand*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father, who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People *Please stand or kneel*

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Donald our president, the members of Congress and the Supreme Court, for Eric our
governor, and all who are in authority; for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For the Jewish Community of St. Louis, and all those subject to hate and bias; for all who
are in danger, sorrow, or any kind of trouble.

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For the Church in El Salvador; for the Diocese of Missouri; for Michael, our Presiding Bishop, for George Wayne, our bishop, and for all bishops and other ministers.
For all who serve God in the Church.

For those on our prayer list and for the special needs and concerns of this congregation.
The people may add their own petitions silently or aloud,

Hear us, Lord;
For your mercy is great.

For those celebrating a birthday this week: Angie Burroughs-Kelly, Karen Sterbenz, Ron Bullock, and Marlene O'Brien; we thank you, Lord, for all the blessings of this life;
The people may add their own petitions silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
The people may add their own petitions silently or aloud.

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *please stand*

The peace of Christ be always with you.
And also with you.

Welcome and Announcements *please be seated*

Presentation of the Offering *please stand*

All things come of thee, O Lord.

And of thine own have we given thee.

Offertory Anthem

Come Sunday

Duke Ellington
(arr. Paris Rutherford)

*Lord, dear Lord above, God almighty, God of love,
Please look down and see my people through.*

*I believe that God put sun and moon up in the sky.
I don't mind the gray skies 'cause they're just clouds passing by.*

*Lord, dear Lord above, God almighty, God of love,
Please look down and see my people through.*

*I believe God is now, was then and always will be.
With God's blessing we can make it through eternity.*

*Lord, dear Lord above, God almighty, God of love,
Please look down and see my people through.*

Offertory Hymn

From God We Receive

Please stand and sing as the ushers bring forward our financial offering.

The image shows two staves of musical notation in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody consists of quarter and eighth notes. The lyrics are: "From God we re-ceive, back to God we give. With each". The second staff continues the melody with a triplet of eighth notes followed by quarter notes. The lyrics are: "o - ther we share, and from this we live." The piece ends with a double bar line.

The Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ.

Sanctus and Benedictus (*from A Little Jazz Mass*)

Bob Chilcott

Sanctus Dominus Deus Sabaoth,

Pleni sunt caeli et terra Gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The presider concludes with prayer for the coming of God's reign.

We worship you our God and Creator in voices of unending praise.

The congregation sings the "Amen" three times to the tune of "Arise, shine" (see p. 1).

The Lord's Prayer

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Administration of the Sacrament

You are invited to receive the Sacrament of the Holy Eucharist. Gluten Free wafers are available, on request, from the minister. On the left (West) side of the altar rail, the chalice is filled with white grape juice, as a sign of welcome for those who choose not to consume wine. On the right (East) side of the altar rail, the chalice is traditional red wine. Please feel free to cross the aisle for your preferred chalice. Additional instructions about how to receive Eucharist or a blessing are available on the red cards hanging on the ends of the pew racks.

Communion Anthem

Agnus Dei (from A Little Jazz Mass)

Bob Chilcott

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*



1. My soul cries out with a joy - ful shout that the God of my heart is
 2. Though I am small, my God, for - tress all, you work great things in
 3. From the halls of pow'r to the age to age, we re - mem - ber who holds us
 4. Though the na - tions rage from the age to age, we re - mem - ber who holds us



great, And my spi - rit sings of the won - drous things that you
 me, And your mer - cy will last from the depths of the past to the
 stone. Let the king be - ware, for your jus - tice the tears ev - ry
 fast; God's mer - cy - must de - liv - er us from the



bring to the ones who wait. You fixed your sight on your ser - vant's plight, and my
 end of the age to be. Your ver - y name puts the proud to shame, and to
 ty - rant from his throne. The hun - gry poor shall weep no more, for the
 con - quer - or's crush - ing grasp. This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my
 those who would for you yearn, yearn, You will show ta - ble, might, put the
 food they can nev - er earn, earn; There are ta - ble, might, spread, ev - ry
 prom - ise which holds us bound, 'Til the spear and rod can be



name be blest, Could the world be a - bout to turn?
 strong to be flight, for the world is a - bout to turn.
 mouth crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring, Let the fires of your jus - tice



burn, Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn!

Communion Hymn

This Little Light of Mine

LEVAS 128

Post Communion Prayer *please kneel or stand*

God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Epiphany Blessing *The people stand or kneel as the presider proclaims the final blessing.*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
And the blessing of the Triune God, Eternal Majesty, Incarnate Word, and Abiding Spirit
rest upon you this day and remain with you forever. **Amen.**

Exit Hymn

Lauda Anima

Hymnal 410

The Dismissal:

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Joshua Fit the Battle of Jericho

Mark Hayes

*The altar flowers are given to the glory of God in thanksgiving for
life, family, friends and children everywhere, by Karen and Butch Sterbenz.*

Worship Leaders

Celebrant	The Rev. Mike Angell
Preacher	The Rev. Chester Hines Jr.
Assisting Priest	The Rev. Marc Smith
Guest Musicians	Pierce Lamberson, Guy Cantonwine
Lectors	Cecily Hawksworth, Ryan Freedle
Intercessor	Hugh Dunkley
Crucifer & Chalice	Joe Adams
Chalice	Bill Haggerty
Acolytes	Chloe Oliff, Amanda Willingham
Ushers/Greeters	Burt Mayfield, Pierce Lamberson
Altar Guild	Jean Parker

Lord, hear our prayer... Please keep the following people in your prayers:

Betty Adams	Sara Green	Chris Nawrocki
Ron Bullock	Regina Hoernschemeyer	Amy Ondr
Ruth Burroughs	Doris Jones	Alma Shuler
Larry Bushon	Jim Krieg	Marylen Stansberry
Henry Cummings	Ernie Last	Jerry Taylor
Gayle Danielson	Bryan Miller	Eduardo Teming
Angeleen Gamache	Erin Murphy	

To request prayers for a family member or yourself, or remove a name from the list, contact the parish office at 314-721-7401.

Announcements

Trinity Hot Meal (1:00pm) Holy Communion volunteers will meet at 1:00pm today to serve a hot lunch at Trinity Episcopal Church in the Central West End (600 N. Euclid, 63108). Trinity Hot Meal primarily serves people who live near the parish and are able to walk to the church and is served every Sunday - 52 weeks a year. Each Sunday, a different community prepares a hot lunch to an average of 65 - 100 guests. For information or to get involved, contact Scott Ferguson at scott@scottfergusonphoto.com or 314-610-2730.

Pancakes and Palm Ashes – Tuesday, Feb. 28 (6:30-8:30pm) Join us in Mitchell Parish Hall for our annual Pancake Supper. The night before Ash Wednesday is traditionally a big time for celebration. Bring your masks, beads, and wear your favorite Mardi Gras attire. We'll also have a Mardi Gras trivia contest. After dinner, we'll participate in another great tradition: preparing the Ashes for Ash Wednesday services. (Read more about these traditions on our website.)

Ash Wednesday: Lent Begins – March 1 Ash Wednesday services at Holy Communion begin at 7:00am (a simple, spoken service), 12:00noon (a service with hymns) and at 7:00pm (a service with full choir). Ash Wednesday marks the beginning of Lent. We receive Ashes on our forehead in the sign of the cross and hear the words “Remember you are dust, and to dust you shall return.” Join us as we begin our Lenten journey.

Pilgrimage, March 4 & 11 (10:00am-3:00pm) Are you new to Holy Communion? To the Episcopal Church? To Christianity? Are you just looking to know more about the tradition? Join us for Pilgrimage our course exploring themes in Christian thought and practice through the Episcopal tradition. This class is especially suited for newcomers, but it is open to all who are exploring. Lunch will be served; RSVP to the parish office (314-721-7401 or office@holycommunion.net).

Diocesan Youth Lenten Event - Saturday, March 4, 2017 (5:00pm to 8:30pm)

Cross, Bridge, Cathedral: Walking with Jesus in Jerusalem, Selma, Missouri, and beyond

The Diocesan Youth Advisory Council is holding a new Lenten event at Holy Communion for all youth in grades 6-12. We will watch the movie "Selma" and connect the events of that turbulent time in America's history with the Stations of the Cross, and will talk about how we can continue to follow the way of Jesus in our lives today. Register online at www.diocesemo.org/making-disciples/youth-ministry/

Sunday Morning Breakfast Hot breakfast is served on Sundays in Mitchell Parish Hall at 9:00. Suggested donations of \$2 per person (\$5 family max.) will be gratefully received, except visitors or newcomers whom we welcome as guests. **Cooks/hosts are needed!** Sign-up at the start of the buffet line. Special thanks to today's hosts, David Motherwell and Gretchen Wilkes.

A Note about Today's Music

Jazz, with its origins deeply rooted in gospel and blues, is considered an American “original,” an idiom which has been adopted by musicians worldwide.

Bob Chilcott (1955 -) is one of the busiest and most in-demand of choral composers and conductors in Britain today. He trained as a boy chorister and then a tenor choral scholar in the Choir of King's College, Cambridge, and later sang with the celebrated King's Singers, for which he has composed and arranged numerous works, classical as well as contemporary. While with the King's Singers, Chilcott had the good fortune to work with such jazz luminaries as George Shearing, Richard Rodney Bennett, and John Dankworth. His *A Little Jazz Mass* is based on a Latin *missa brevis*, and was composed for the 2004 Crescent City Choral Festival in New Orleans. The music of this mass varies from smooth jazz to blues to Latin-inspired swing, and achieves a successful fusion of Latin and jazz, which has eluded many composers.

Duke Ellington (1899-1974) is best known for the jazz/big band sound of his greatest hits such as *Mood Indigo*, *Take the A-Train*, and *Satin Doll*, but he believed that calling his pieces “jazz” was too narrow an idea, and preferred that his works were simply called “music.” This belief also applied to his life outside of music, as he once said, “I don't believe in categories of any kind, and when you speak of problems between blacks and whites in the USA, you are referring to categories again.” Today's offertory anthem *Come Sunday* was originally part of Ellington's instrumental jazz suite *Black, Brown and Beige* (1943), a musical history of African Americans, which premiered at Carnegie Hall in 1944. Ellington added words to this theme in 1958, and the song became a standard of his sacred jazz concerts. It is also included in the United Methodist hymnal.

David Sinden, the composer of today's psalm, is a critically acclaimed organist and choral conductor noted for his “centered leadership and solid musicianship.” He is a graduate from Oberlin College Conservatory of Music and Indiana University, and is currently the Organist and Director of Music at St. Peter's Episcopal Church, St. Louis, Missouri. Prior to this appointment he served for five years as the Organist & Director of Music at St. Paul's Episcopal Church, Capitol Square, in Richmond, Virginia. He was also the Artistic Director of the Central Virginia Masterworks Chorale from 2013-2015.



THE EPISCOPAL CHURCH OF THE HOLY COMMUNION

Welcome to The Episcopal Church of the Holy Communion, a welcoming and diverse community seeking to walk in the way of Jesus and to reveal Christ's reconciling love in our city, nation, and world. Children are especially welcome at Holy Communion, wiggles, noises, and all. There is a soft space at the back of the church, if your little one needs to play during the service. If you have any questions, feel free to ask a neighbor.

Staff

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Brian Barnhart, *Treasurer*

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Earl Bonds, Mary Haggerty, Shirley Mensah,
Pat Redington, Rebecca Rugen, Alisa Williams

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