



THE EPISCOPAL CHURCH OF THE HOLY COMMUNION

April 13, 2017: Maundy Thursday at 7:00pm

Welcome! Wherever you are on your journey of faith, there is a place for you at Holy Communion.

Welcome and Announcements

Opening Hymn: *standing*

Sursum Corda

Hymnal 306

A Penitential Order

Bless the Lord who forgives all our sins;
God's mercy endures for ever.

Summary of the Law *Please continue to stand.*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: love your neighbor as yourself. There is no other commandment greater than these."

Let us confess our sins against God and our neighbor.

Please kneel. (If you are unable to kneel, please sit.)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Kyrie *Sung by all, kneeling.*

The musical score is written for a four-part setting of the Kyrie. It consists of four systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are: "Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son." The first system is marked "Leader" and "Ky - ri - e". The second system is marked "Chri - te". The third system is marked "Ky - ri - e". The fourth system is marked "e - le - i - son. Ky - ri - e e - le - i - son." The score ends with a double bar line and a common time signature (C) in the bass line.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us the pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

1st Lesson *Please be seated.*

Exodus 12:1-14

The Lord spoke to Moses and Aaron in Egypt: "This month is to be the first month of the year for you. Give these instructions to the whole community of Israel: On the tenth day of this month each man must choose either a lamb or a young goat for his household. If his family is too small to eat a whole animal, he and his next-door neighbor may share an animal, in proportion to the number of people and the amount that each person can eat. You are to eat it quickly, for you are to be dressed for travel, with your sandals on your feet and your walking stick in your hand. It is the Passover Festival to honor me, the Lord. "On that night I will go through the land of Egypt, killing every first-born male, both human and animal, and punishing all the gods of Egypt. I am the Lord. The blood on the doorposts will be a sign to mark the houses in which you live. When I see the blood, I will pass over you and will not harm you when I punish the Egyptians. You must celebrate this day as a religious festival to remind you of what I, the Lord, have done. Celebrate it for all time to come."

The word of the Lord.

Thanks be to God.

Psalm 116: 1, 10-17 *All sing the refrain after the choir, and where indicated.*



I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the LORD *
for all the good things he has done for me?
I will lift up the cup of salvation *
and call upon the Name of the LORD. **Refrain.**

I will fulfill my vows to the LORD *
in the presence of all his people.
Precious in the sight of the LORD *
is the death of his servants.
O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds. **Refrain.**

I will offer you the sacrifice of thanksgiving *
 and call upon the Name of the LORD.
 I will fulfill my vows to the LORD *
 in the presence of all his people,
 In the courts of the LORD'S house, *
 in the midst of you, O Jerusalem. **Refrain.**

2nd Lesson

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.

Thanks be to God.

Sequence: *Please stand*

Come with Me for the Journey is Long

The congregation is invited to sing the sequence before the Gospel reading.

The Gospel *Standing*

John 13:1-17, 31b-35

The holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise to you, Lord Christ.

The congregation is invited to sing the sequence after the Gospel reading.

The Sermon *seated*

The Rev. Beth Scriven

The Washing of Feet

*Approach any station and take a seat. Remove your shoes and socks.
After your feet are washed, if you would like to wash feet,
tap the shoulder of the person washing your feet.*

Anthem

Tantum ergo

Martha Shaffer

*Tantum ergo sacramentum veneremur cernui;
Et antiquum documentum novo cedat ritui;
Praestet fides supplementum sensuum defectui.*

*Genitori, genitoque laus et iubilatio,
Salus, honor, virtus quoque sit et benedictio;
Procedenti ab utroque compar sit laudatio. Amen.*

*Down in adoration falling, lo! the sacred Host we hail;
Lo! o'er ancient forms departing, newer rites of grace prevail;
Faith for all defects supplying where the feeble senses fail.*

*To the everlasting Father and the Son who reigns on high
With the Holy Spirit proceeding forth from each eternally,
Be salvation, honor, blessing, might, and endless majesty. Amen.*

Congregational Hymn

Sung by all, kneeling or sitting.

Ubi caritas (below in Latin, from Wonder, Love and Praise hymnal)

The musical score is for the hymn "Ubi caritas" and is presented in three staves. The top staff is a vocal line in G major and 2/4 time, starting with a "Descant" marking. The lyrics "U - bi ca - ri - tas et a - mor," are written below the notes. The middle staff is a piano accompaniment in G major and 2/4 time, marked with a square box containing the letter "A". The lyrics "U - bi ca - ri - tas et a - mor," are written below the notes. The bottom staff is a bass line in G major and 2/4 time, with lyrics "U - bi ca - ri - tas et a - mor," written below the notes. The score includes various musical notations such as treble and bass clefs, a key signature of one sharp (F#), a time signature of 2/4, and dynamic markings like "p" (piano).

u - bi ca - ri - tas De - us i - bi est.

B

u - bi ca - ri - tas De - us i - bi est.

The image shows a musical score for a Latin phrase. It consists of three staves: a vocal line at the top, a piano accompaniment in the middle, and a bass line at the bottom. The key signature is one flat (B-flat). The vocal line has a box labeled 'B' above the first measure. The lyrics are 'u - bi ca - ri - tas De - us i - bi est.' repeated on the two staves. The piano accompaniment features chords and moving lines, with a triplet of eighth notes in the right hand of the second staff.

Translation: Where true charity and love abide, God is there.

Presentation of the Offering *standing*

All things come of thee, oh Lord.
 And of thine own have we given thee.

Eucharistic Prayer D *standing*

Book of Common Prayer, p. 372

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord... our God.

People
 It is right to give God thanks and praise...

The image shows a musical score for the Eucharistic Prayer D. It consists of four staves, each with a different part of the prayer. The first staff is for the Celebrant and the People, with lyrics 'The Lord be with you. And al - so with you.' The second staff is also for the Celebrant and the People, with lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with lyrics 'Let us give thanks to the Lord... our God.' The fourth staff is for the People, with lyrics 'It is right to give God thanks and praise...'. The key signature is one flat (B-flat).

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Leader (piano) Ho - ly,

Ho - ly, ho - ly, ho - ly Lord, God of
 pow'r... and might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, George Wayne our Bishop, and all who minister in your Church.

Remember all those who are preparing for baptism.

Remember all who are sick, and all who are in need of prayer.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

The Great Amen

The congregation sings the Amen to the tune of "The Journey is Long" (See p.4)

The Lord's Prayer

Book of Common Prayer, p.364

**Our Father who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Lamb of God, you take away the sins of the world,

Have mercy on us.

Lamb of God, you take away the sins of the world,

Have mercy on us.

Lamb of God, you take away the sins of the world,

Grant us peace.

Administration of the Sacrament

You are invited to receive the Sacrament of the Holy Eucharist. Gluten Free wafers are available, on request, from the minister. On the left (West) side of the altar rail, the chalice is filled with white grape juice, as a sign of welcome for those who choose not to consume wine. On the right (East) side of the altar rail, the chalice is traditional red wine. Please feel free to cross the aisle for your preferred chalice. Additional instructions about how to receive Eucharist or a blessing are available on the red cards hanging on the ends of the pew racks.

Hymns During Communion:

Nyack

I'm a Going to Eat at the Welcome Table

Hymnal 318

LEVAS 148

Post Communion Prayer *kneeling or standing*

Book of Common Prayer, p.365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Please remain seated as the room is darkened and Psalm 22 is chanted.

The chancel is stripped.

*The Reserve Sacrament is moved to the baptismal font at the back of the church.
Then the clergy and assistants will leave in silence. Please depart the sanctuary in silence.*

You are invited to join us for a meal in the parish hall.

*You are welcome to stay and pray at the font
or return at any point during dinner for some time of silent prayer.*

Worship Leaders

Celebrant

The Rev. Mike Angell

Preacher

The Rev. Beth Scriven

Assisting

The Rev. Marc Smith

Lectors

Ellis Anderson, Josephine Ezenwa

Chalice

Mary Haggerty

Crucifer & Chalice

Scott Ferguson

Reception following the Great Vigil of Easter If you need additional incentive to attend the Great Vigil of Easter at 10:30pm on Saturday, April 15, the festivities aren't just about worship. After the Vigil we'll pop corks on sparkling beverages. You're invited to bring your favorite chocolate or other treat to share.

Holy Week and Easter Schedule

Good Friday, April 14

12:00pm	Spoken Service
6:00pm	Stations of the Cross
7:00pm	Choral Service

Holy Saturday, April 15

Please bring a penlight or small flashlight.

10:30pm	The Great Vigil of Easter
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Alleluia! Christ is Risen!

A reception will follow in Mitchell Parish Hall.

Easter Sunday, April 16

8:00am	Spoken Eucharist
10:30am	Choral Eucharist
11:45am	Easter Egg Hunt



THE EPISCOPAL CHURCH
OF THE HOLY COMMUNION

Welcome to The Episcopal Church of the Holy Communion, a welcoming and diverse community seeking to walk in the way of Jesus and to reveal Christ's reconciling love in our city, nation, and world. Children are especially welcome at Holy Communion, wiggles, noises, and all. There is a soft space at the back of the church, if your little one needs to play during the service. If you have any questions, feel free to ask a neighbor.

Staff

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