



**THE EPISCOPAL CHURCH
OF THE HOLY COMMUNION**

10:30 AM Service Bulletin

Season after Pentecost (June and July 2017)



Please leave this booklet in the basket in the entryway as you leave; it will be reused throughout the next weeks.

Our Mission Welcome to The Episcopal Church of the Holy Communion, a welcoming and diverse community seeking to walk in the way of Jesus and to reveal Christ's reconciling love in our city, nation, and world.

Can I receive Communion? Yes. Whoever you are, wherever you find yourself on the journey of faith, you are welcome to receive the bread and wine made holy.

Are children welcome? Children are especially welcome at Holy Communion. We like to say we expect *everyone* to act their age. Acting your age as a little one can mean restlessness in worship. Wiggles and giggles are welcome too! Children learn by watching adults worship. There is a soft space at the back of the church, with coloring sheets, colored pencils and quiet books. Our chapel is a sound-proof place to bring a crying infant, or a boisterous toddler, with windows into the church and speakers broadcasting the sound from the service. Ask an usher if you need any assistance.

How do I find my way around? There is a map by the Welcome Table in the main entryway (on the East side of the church). Also, feel free to ask anyone around you for directions, or help navigating the service.

Where are the restrooms? There are single-user, all-gender restrooms in the Lounge, through the main (East) door, and through the next glass door. There are gendered, larger restrooms downstairs (take the elevator or stairs at the end of the long hallway in front of that entrance). Changing tables are available in the downstairs restrooms or in the nursery.

Is there wheelchair accessibility? Yes. Our entrances have auto-open buttons, and our elevator is ADA compliant. Both the downstairs restrooms and one of the upstairs restrooms are accessible. Everyone is invited to remain seated during the service as they need.

What about hearing assistance? We can help there, too. Hearing assistance devices are available from the ushers. Just ask.

How do I get involved? If you begin by filling out a "Connect Card" in your pew, or at the Welcome Table, we'd be glad to keep you up to date with all that goes on here. You can also use the Connect Cards to update your information, request prayers, or to ask a question.

Become a member. All are welcome to be here and to explore. If you would like to learn more and meet interesting people, consider joining in Pilgrimage, the Rector's class for newcomers and explorers. Our next class begins in September. Email the rector to find out about the next class (mangell@holychommunion.net)

Gathering

Prelude *The organist or another musician plays music. Please silence cell phones and maintain quiet as we prepare for worship.*

We are mar - ching in the light of God, We are
Si - ya - hamb' - e - khu - kwan - nyen' kwen khos', Si - ya -
Mar - cha - re - mos a la luz de Dios, Mar - cha -

1. mar - ching in the light of God
hamb' - e - khu - kwan - nyen' - kwen - khos.
re - mos a la luz de Dios

2. mar - ching in the light of God
hamb' - e - khu - kwan - nyen' - kwen - khos'
re - mos a la luz de Dios.

We are mar - ching, We are mar - ching, o - o! We are
Si - ya - hamb' - a si - ya - hamb' - e, o - o! Si - ya -
Mar - cha - re - mos, mar - cha - re - mos, o - o! Mar - cha -

mar - ching in the light of God!
hamb' - e - khu - kwan - nyen' - kwen - khos!
re - mos a la luz de Dios!

Entrance Hymn see insert or hymn board

The acolytes, choir and clergy process from the baptismal font to the altar as we sing a hymn from the Blue Hymnal 1982 or the black and red "Lift Every Voice and Sing: an African-American Hymnal." You'll find all the hymns listed in the weekly insert.

Opening Acclamation

The congregation is invited to respond using the words in bold

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Ministry of the Word

The Collect of the Day

see insert

The Lord be with you.

And also with you.

Let us pray.

*The presider prays the prayer of the day. The People respond: **Amen.***

1st Lesson *Please be seated*

see insert

After the Lesson the Reader says:

The Word of the Lord.

Thanks be to God.

Psalm

see insert

2nd Lesson

see insert

After the Lesson the Reader says:

The Word of the Lord.

Thanks be to God.

Sequence Hymn

Siyahamba

The congregation is invited to sing the Alleluia to the tune of Siyahamba as the Gospel reader and acolytes process to the middle of the assembly.

Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia, al - le lu - ia! _____

lu - ia, al - le - lu - ia! _____ Al - le - lu - ia! Al - le -

lu - ia, oh! _____ Al - le - lu - ia, al - le - lu - ia! _____

The Holy Gospel

see insert

The Holy Gospel of our Lord Jesus Christ according to _____.

Glory to you, Lord Christ.

After the Lesson the Gospeller says:

The Gospel of our Lord.

Praise to you, Lord Christ.

The congregation is invited to sing the Alleluia to the tune of Siyahamba following the Gospel reading.

The Sermon *Please be seated at the invitation of the Preacher.*

The Nicene Creed

Please stand as we recite a modern translation of the ancient formula for faith.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation he came down
from heaven, was incarnate of the Holy Spirit and the Virgin Mary and
became truly human. For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose again in accordance
with the Scriptures; he ascended into heaven and is seated at the right hand of
the Father. He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father, who with the Father and the Son is worshiped and glorified, who has
spoken through the prophets. We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.
Amen.**

The Prayers of the People *standing or kneeling*

Father, we pray for your holy Catholic Church;

That we all may be one.

We pray for the Church in El Salvador; in the Diocese of Missouri we pray for [*here the leader prays for a church or ministry in the cycle of prayer of Diocese of Missouri*]. Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael, our presiding bishop, George Wayne our bishop and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our president, the leaders of Congress, the Supreme Court, Eric our governor, and for all who govern and hold authority in the nations of the world.

That there may be justice and peace on the earth.

We give you thanks for all the blessings of this life; especially *those* celebrating birthdays this week. Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

[We pray especially for...] Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

[For _____ who died on _____] Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The people may add their own petitions silently or aloud.

The Celebrant may add a concluding collect.

Let us confess our sins against God and our neighbor. *Silence*

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will.**

Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *standing*

The peace of Christ be always with you.

And also with you.

You are invited to greet those around you by saying "Peace be with you" or simply "Peace."

Welcome and Announcements *please be seated for a few brief announcements*

Presentation of the Offering

Offertory Anthem *The choir or musicians present an anthem as the plates are passed.*

If you would like to know more about our theology of giving, or how our gifts are used, please visit holychommunion.net/giving or speak to a clergy person.

Offertory Hymn

Please stand and sing as the ushers bring forward our financial offering.



1. I want Je - sus to walk with me (walk with me); I want
2. In my tri - als, Lord, walk with me (walk with me); in my
3. In my sor - rows, Lord, walk with me (walk with me); in my

Je - sus to walk with me (walk with me); all a -
tri - als, Lord, walk with me (walk with me); when the
sor - rows, Lord, walk with me (walk with me); when my

long my pil - grim jour - ney, Lord, I want
shades of life are fall - ing, Lord, I want
heart with in is ach - ing, Lord, I want

Je - sus to walk with me (walk with me).
Je - sus to walk with me (walk with me).
Je - sus to walk with me (walk with me).

Eucharistic Prayer 3

Enriching Our Worship

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presider offers thanks to God for the grace and mercy made available to us in Christ. In response all sing:

Sanctus *Please stand*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

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The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine. Please remain standing as you are able.

we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The presider concludes with prayer for the coming of God's reign.

Great Amen *We sing the "Amen" to the tune of "Siyabamba" (see p. 1).*

The Lord's Prayer

**Our Father who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses
as we forgive those who trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power, and the
glory, for ever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Administration of the Sacrament

All are invited to receive the Sacrament of the Holy Eucharist. Gluten Free wafers are available, on request, from the minister. On the left (West) side of the altar rail, the chalice is filled with white grape juice, as a sign of welcome for those who choose not to consume wine. On the right (East) side of the altar rail, the chalice is traditional red wine.

Hymns During Communion:

see insert

The congregation is invited to join in the signing of communion hymns.

Post Communion Prayer *please stand or kneel*

Enriching Our Worship

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever
in the risen life of Christ our Savior. Amen.**

Lay Eucharistic Minister Sending Prayer

The Celebrant distributes a communion kit to each Lay Eucharistic Minister saying:

On behalf of God and The Church of the Holy Communion, I send you forth bearing these holy gifts that those whom you will visit may share with us in the communion of Christ's Body and Blood.

Amen.

The Blessing

Enriching Our Worship

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and may God's blessing be with you always. **Amen.**

Exit Hymn

please stand as the altar party processes out

see insert

The Dismissal: *our worship has ended, our service in the world continues*

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Postlude

the organist or another musician plays music as the candles are extinguished.

Supplemental Music

Abbot's Leigh

WLP, 805



1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your ser - vice: "In my
3. Lord, you make the com - mon ho - ly; "This my
4. Lord, you show us love's true mea - sure: "Pa - ther,
5. Lord, you bless with words as - sur - ing; "I am



sick and preach the word." Lest the church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we heard as
with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -
trust your prom - ise, life a - bun - dant meant for
earth's true glo - ry, dai - ly lift life heav - en -
pri - vate trea - sure all that you so free - ly
love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty. } With the Spir - it's
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

gifts em - power us for the work of min - is - try.

Lord of the Dance

1 I danced in the morning when the world was begun, and I
2 I danced for the scribe and the Pharisee, but they
3 I danced on the Sabbath and I cured the lame, the
4 I danced on a Friday when the sky turned black; it's
5 They cut me down and I leapt up high,
danced in the moon and the stars and the sun, and I
would not dance, and they would not follow me; I
ho - ly peo - ple said it was a shame; they
hard to dance with the devil on your back; they
I am the life that'll never, never die; I'll
came down from heaven and I danced on the earth. At
danced for the fishermen, for James and John; they
whipped and they stripped and they hung me on high; and they
buried my body and they thought I'd gone, but
live in you if you'll live in me;

Refrain

Beth - le - hem I had my birth.
came with me and the Dance went on.
left me there on a cross to die. Dance, then, where
I am the Dance and I still go on.
I am the Lord of the Dance, said he.
e-ver you may be; I am the Lord of the Dance, said he. And I'll
lead you all where - e - ver you may be, and I'll
lead you all in the Dance, said he.

Canticle of the Turning

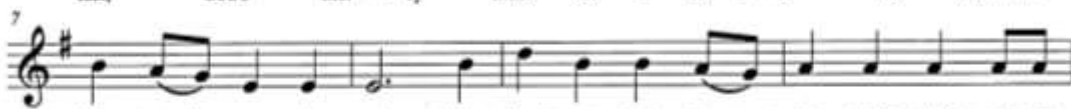
Rorey Cooney



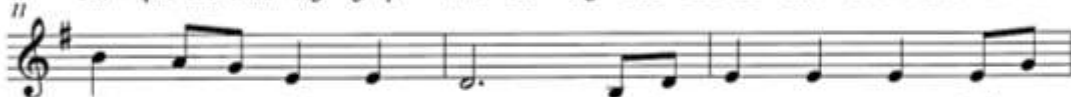
1. My soul cries out with a joy - ful shout that the God of my heart is
 2. Though I am small, my God, my all, you work great things in
 3. From the halls of pow'r to the for - tress tow'r, not a stone will be left on
 4. Though the na - tions rage from age to age, we re - mem - ber who holds us



great, And my spi - rit sings of the won - drous things that you
 me, stone. And your mer - cy will last from the depths of the things that you
 fast; Let the king be - ware, for your jus - tice past fears ev - ry
 God's mer - cy must de - liv - er us from the



bring to the ones who wait. You fixed your sight on your ser - vant's plight, and my
 end of the age to be. Your ver - y name puts the proud to shame, and to
 ty - rant from his throne. The hun - gry poor shall weep no more, for the
 con - quer - or's crush - ing grasp. This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my
 those who would for you yearn, You will show ta - your might, put the
 food they can nev - er earn; There are ta - bles spread, ev - ry
 prom - ise which holds us bound, 'Til the spear and rod can be



name be blest, Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring, Let the fires of your jus - tice



burn, Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn!



THE EPISCOPAL CHURCH OF THE HOLY COMMUNION

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