



September 10, 2017: The Fourteenth Sunday after Pentecost at 10:30am

## Music

<b>Prelude</b>	<i>Salzburg</i>	Robert J. Powell
<b>Entrance</b>	<i>Apostle of the Word</i>	See back of bulletin
<b>Offertory Anthem</b>	<i>Be Filled with the Spirit</i>	Allen Pote
<i>Let the peace of Christ rule in your hearts as you were called to peace.</i>	<i>And whatever you say, and whatever you do, do so in the name of Christ Jesus.</i>	
<i>Let the message of Christ dwell in you richly with all wisdom, teaching one another.</i>	<i>Let the peace of Christ rule in your hearts as you were called to peace.</i>	
<i>Clothe yourselves with compassion, with kindness, and humility.</i>	<i>Let the message of Christ dwell in you richly in all love, embracing one another.</i>	
<i>Being patient and gentle, forgive one another as Christ has forgiven you.</i>	<i>And with grace in your heart, with love and forgiveness,</i>	
<i>Be filled with the Spirit in love, loving one another.</i>	<i>Give thanks unto God in the name of Jesus Christ.</i>	
<b>Offertory</b>	<i>Cantad al Señor</i>	See bulletin
<b>Communion Hymns</b>	<i>Welcome Table</i>	LEVAS 148
	<i>I am the Bread of Life</i>	Hymnal 335
<b>Exit</b>	<i>Salzburg</i>	Hymnal 174
<b>Postlude</b>	<i>Flourish and Chorale on Gopsal</i>	Matthew H. Corl

## Scripture

### The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### 1st Lesson

**Exodus 12:1-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join

its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

**Thanks be to God.**

**Psalm 149** *All sing the refrain after the cantor, and where indicated.*

based on hymntune "Mit Freuden zart"



Hallelujah!

Sing to the Lord a new song; \*  
sing his praise in the congregation  
of the faithful.

Let Israel rejoice in his Maker; \*  
let the children of Zion be joyful  
in their King. **Refrain**

Let them praise his Name in the dance; \*  
let them sing praise to him  
with timbrel and harp.

For the Lord takes pleasure in his people \*  
and adorns the poor with victory.  
Let the faithful rejoice in triumph; \*  
let them be joyful on their beds. **Refrain**

Let the praises of God be in their throat \*  
and a two-edged sword in their hand;  
To wreak vengeance on the nations \*  
and punishment on the peoples;  
To bind their kings in chains \*  
and their nobles with links of iron;  
To inflict on them the judgment decreed; \*  
this is glory for all his faithful people.  
Hallelujah! **Refrain**

## **2nd Lesson**

**Romans 13:8-14**

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord

**Thanks be to God.**

## **The Holy Gospel** *Please stand*

**Matthew 18:15-20**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

The Gospel of our Lord.

**Praise to you, Lord Christ.**

*Following the service, you are invited to follow the crucifer as we process to Gannon House  
(located directly behind the church) for a house blessing.*

## Gannon House Blessing

### At the Front Door

*The group moves to immediately outside the front door.*

*The rector says*

In the name of God,  
peace to this house.

**God make it a haven for all who live here.**

*Hope stands at the door.*

'Behold I stand at the door and knock,' says the Lord. 'If you hear my voice and open the door, I will come in and eat with you and you with me.'

Blessed be God who dwells in love.

Blessed be God who gives peace and shelter.

**Amen.**

*The rector sprinkles water on house and porch.*

God of hearth and home, maker of love and laughter,  
make this a place for reflection and restoration,  
rest and renewal, a place where the life of all who live here may find its strength, and where  
healthy steps toward independence can be made.

The Lord watch over your going out and your coming in  
**from this time forward for evermore.**

*The altar flowers are given to the glory of God  
and in loving memory of Jacob on his birthday, by Jean and Hal Parker.*

### **Worship Leaders**

Celebrant	The Rev. Mike Angell	Crucifer & Chalice	Joe Adams
Preacher	The Rev. Hope Welles Jernagan	Ushers	Pierce Lamberson, Hal & Jean Parker
Lectors	Ryan Freedle, Markie Jo Crismon		
Intercessor	Brad Currey	Altar Guild	Esther Ezenwa, Edna Allen
Chalice	Mary Haggery		

### **Announcements**

**Sunday Morning Breakfast is Back!** Enjoy breakfast in Mitchell Parish Hall at 9:00am each Sunday. A suggested donation of \$2 per person will be gratefully received, except for visitors or newcomers whom we welcome as our guests. Special thanks to Earl Bonds, Franklin, Karen Payne and Gretchen Wilkes for hosting this morning's breakfast. A sign-up sheet to host is posted on the bulletin board in the entry. Hosts shop for breakfast supplies, cook and serve breakfast. Contact Ron Bullock or Bob Niedringhaus for info (robertnstl@sbcglobal.net or 314-569-0971).

**Godly Play begins Sept. 17 (9:15am)** Children have incredible capacity to listen, wonder, and make meaning out of the biblical stories they hear. This is the foundation for Godly Play, our Montessori-based Christian formation program for children. In Godly Play, children explore and develop their relationship with God using religious forms of expression, including parable, sacred story, silence and liturgical action as tools for them to articulate and wonder about their relationship with God. Registration is not required. For info, email Heidi Olliff, Children's Ministry Consultant: hmolliff@holychommunion.net.

**Faithquest moves to Sundays Starting September 17 at 5:30pm** After consulting with parents and youth, we have decided to move our bi-weekly youth group Faithquest to Sunday evenings. The first Faithquest will be September 17 from 5:30pm-7:30pm. Join us!

**Laundry Love – Sept. 19 (6:30pm)** Holy Communion's Laundry Love initiative seeks to build community, make a difference, and help folks get their laundry done. On the 3<sup>rd</sup> Tuesday of each month, our volunteers take over Classic Coin Laundry (7200 Balson Ave.) We provide quarters, soap, food, childcare, and conversation; guests do their laundry. We hope Laundry Love will help give individuals and families the option to redirect funds toward food, medical, gas or transportation costs and other basic needs. All are welcome!

**Pilgrimage Class – Sept. 17** (12:15pm) Are you new to Holy Communion, the Episcopal Church, Christianity? Just looking to know more about the tradition? Pilgrimage, our course exploring themes in Christian thought and practice through the Episcopal tradition, is especially suited for newcomers but open to all who are exploring. Pilgrimage will take place across four monthly sessions on Sunday afternoons, beginning with lunch at 12:15 and finishing by 2:15. Register at [holycommunion.net/education/pilgrimage/](http://holycommunion.net/education/pilgrimage/).

**Sunday Book Group – Sept. 17** (11:15am) This month we'll meet on Sept. 17 (instead of the 2nd Sunday), so we can attend Kickoff Sunday events. Join us for a lively discussion of "Red Notice" by Bill Browder. On Oct 8 our title will be, "If you can keep it: the forgotten promise of American Liberty" by Eric Metaxas. We gather in the Vestry Room downstairs.

**Will you join us for Supper Club?** Groups of 6-8 parishioners meet in each other's homes for a casual meal every other month. Groups are assigned at random and vary each time, so it's a good chance to get to know people you may not have yet met. The next one will be the weekend of Sept. 22-24. Hosts will pick an exact date and ask guests to bring a side dish. If you'd like to be included, please contact Pat Redington at [redingtonpat@yahoo.com](mailto:redingtonpat@yahoo.com).

**An evening in support of Episcopal City Mission.** Many members of our parish actively support Episcopal City Mission, which ministers to youth in the juvenile justice system; our church sponsors two of the twelve ECM monthly birthday parties at the County Detention Center. The annual "Moments in Time" fundraising dinner will take place at the Greenbriar Country Club on Thursday, Oct. 12, and includes silent and live auctions in addition to a great dinner and short presentation. Tickets are \$135, please see Pat Redington if you're interested.

## **New Partnership with Magdalene St. Louis**

We are pleased to announce that following a vote of the board of Magdalene St. Louis and a vote of the Vestry of Holy Communion, we will enter a new partnership centered on the Gannon House.

**Holy Communion has committed to raising \$7,200 to support the expansion of their program** as they prepare to help their first graduates transition to independence. They will be expanding their work into our house on Gannon!

**We are asking for your help.** A few generous donors already pledged \$3600 to support Magdalene's expansion (1/2 the total needed), if we can raise the other half. Visit our website [holychommunion.net/magdalene/](http://holychommunion.net/magdalene/) to donate online, or you can also donate by check. Please make the check out to "Magdalene St. Louis" and write "graduate housing" in the memo line. You can drop the check in the Rector's mailbox at church, the offering plate, or mail it directly to Magdalene. *(Funds donated in this campaign are eligible for corporate match. Check with your employer to see if they will double your donation!)*

We view this work as part of our outreach. The vestry is asking less than half the market price rent for the house, and we are able to do this because of the hard work so many at Holy Communion have done (and will do) to get the house ready. You can still help out this Saturday starting at 10am and many weekday evenings and weekends to come. Contact Kara Cummins if you'd like to volunteer.



THE EPISCOPAL CHURCH OF THE  
HOLY COMMUNION

**Staff**

The Rev. Mike Angell, *Rector*  
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**Vestry**

Scott Ferguson, *Sr. Warden*

Susan Norris, *Jr. Warden*

Brian Barnhart, *Treasurer*

Angela Burroughs-Kelly, *Secretary*

Earl Bonds, Mary Haggerty, Shirley Mensah,  
Pat Redington, Rebecca Rugen, Alisa Williams

**www.holychommunion.net**  
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