



January 28, 2018: The Fourth Sunday after the Epiphany 10:30am

Prelude	<i>Andante sostenuto in D</i>	Alan Gray
Entrance	<i>Brightest and Best of the Stars</i>	Hymnal 117
Offertory Anthem	<i>Hallelujah</i>	Leonard Cohen
<i>Now, I've heard there was a secret chord That David played, and it pleased the Lord But you don't really care for music, do you? It goes like this: the fourth, the fifth The minor fall, the major lift The baffled king composing hallelujah, Hallelujah You say I took the name in vain I don't even know the name But if I did, well really, what's it to you? There's a blaze of light in every word</i>	<i>It doesn't matter which you heard The holy or the broken hallelujah, Hallelujah I did my best, it wasn't much I couldn't feel, so I tried to touch I've told the truth, I didn't come to fool you And even though it all went wrong I'll stand before the lord of song With nothing on my tongue but hallelujah, Hallelujah</i>	
Communion Hymns	<i>Canticle of the Turning Many and Great God Has Spoken</i>	See back of bulletin See back of bulletin Hymnal 536
Exit	<i>O For a Thousand Tongues to Sing</i>	Hymnal 493
Postlude	<i>O For a Thousand Tongues to Sing</i>	Tom Birchwood

The Ministry of the Word

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

1st Lesson *Please be seated*

Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your

God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

The Word of the Lord.

Thanks be to God.

Psalm 111



The fear of the Lord is the be - gin - ning of wis - dom.

Hallelujah! I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.

Great are the deeds of the Lord!

they are studied by all who delight in them.

His work is full of majesty and splendor,
and his righteousness endures for ever.

He makes his marvelous works to be remembered;
the Lord is gracious and full of compassion. **Refrain**

He gives food to those who fear him;
he is ever mindful of his covenant.

He has shown his people the power of his works
in giving them the lands of the nations.

The works of his hands are faithfulness and justice;
all his commandments are sure.

They stand fast for ever and ever,
because they are done in truth and equity. **Refrain**

He sent redemption to his people;
he commanded his covenant for ever;
holy and awesome is his Name.

The fear of the Lord is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures for ever. **Refrain**

2nd Lesson

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord

Thanks be to God.

The Holy Gospel *please stand*

Mark 1:21-28

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the Sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of our Lord.

Praise to you, Lord Christ.

Worship Leaders

Celebrant	The Rev. Marc Smith
Preacher	The Rev. Mike Angell
Deacon	The Rev. Chester Hines
Lectors	Helen Burton, Andrew Carpentier
Intercessor	Amanda Willingham
Crucifer	Scott Ferguson
Chalice	Meg Goldstein
Acolytes	Chloe Olliff, Christian Davis
Greeters/Ushers	David Motherwell, Ron Bullock
Children's Chapel Leader	Heidi Olliff
Soloist	Rebecca Hatlelid

Announcements

Adult Forum, to begin our commemoration of Black History Month, Ken Winn, Ph.D. will lead Adult Forum in a discussion of "The St. Louis Slave Trade & the Church's Complicity." A doctoral graduate in history from Washington University, Ken is the former Archivist of the State of Missouri and the author and editor of a number of books and articles.

Intergenerational Game Night – February 4: Bring your favorite game to play. We will provide the pizza and drinks. We will gather from 5-7:30pm, so please feel free to come and go as your schedule permits.

Theology On Tap – February 6: The Rev. Hope Welles Jernagen, a priest of The Episcopal Church also serves as the director of Magdalene St. Louis, a residential community for women who have survived lives of sexual exploitation, violence and addiction. Hope will lead us in a wide ranging discussion about faith, feminism, and the role of spirituality in dismantling the systemic oppression of women.

Annual Giving Update

Thank you. Your generosity makes a difference. As you see in the chart below, we have exceeded our total pledging last year, in terms of dollars and number of pledgers. Our ministry couldn't continue to grow without your support. While the budget has been passed for 2018 and the Pledge Season is officially over, we do still invite pledges throughout the year.

2017 (final)	2018 (final)
Total Pledges: 107	Total Pledges: 115
Total Pledged: \$225,497	Total Pledged: \$263,764
New pledges for 2018: 24	
Percent of 2018 pledgers under age 40: 22%	
Historic Pledges Increase/Decrease : + \$8,133	