



June 24, 2018: The Fifth Sunday after Pentecost at 10:30am

The Ministry of the Word

Prelude	<i>Poeme</i>	Gordon Young
Entrance	<i>God is Love, Let Heaven Adore Him</i>	Hymnal 379
Communion Hymns	<i>Eternal Father Strong to Save</i>	Hymnal 608
	<i>The King of Love My Shepherd is</i>	Hymnal 646
Exit	<i>O Praise Ye the Lord</i>	Hymnal 432
Postlude	<i>Fugue in d minor</i>	Johann Pachelbel

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

1st Lesson *Please be seated*

1 Samuel 17: 32-49

“Don’t let anyone lose courage because of this Philistine!” David told Saul. “I, your servant, will go out and fight him!” “You can’t go out and fight this Philistine,” Saul answered David. “You are still a boy. But he’s been a warrior since he was a boy!” “Your servant has kept his father’s sheep,” David replied to Saul, “and if ever a lion or a bear came and carried off one of the flock, I would go after it, strike it, and rescue the animal from its mouth. If it turned on me, I would grab it at its jaw, strike it, and kill it. Your servant has fought both lions and bears. This uncircumcised Philistine will be just like one of them because he has insulted the army of the living God. “The Lord,” David added, “who rescued me from the power of both lions and bears, will rescue me from the power of this Philistine.” “Go!” Saul replied to David. “And may the Lord be with you!” Then Saul dressed David in his own gear, putting a coat of armor on him and a bronze helmet on his head. David strapped his sword on over the armor, but he couldn’t walk around well because he’d never tried it before. “I can’t walk in this,” David told Saul, “because I’ve never tried it before.” So he took them off.⁴⁰ He then grabbed his staff and chose five smooth stones from the streambed. He put them in the pocket of his shepherd’s bag and with sling in hand went out to the Philistine. The Philistine got closer and closer to David, and his shield-bearer was in front of him. When the Philistine looked David over, he sneered at David because he was just a boy; reddish brown and good-looking. The Philistine asked David, “Am I some sort of dog that you come at me with

sticks?” And he cursed David by his gods. “Come here,” he said to David, “and I’ll feed your flesh to the wild birds and the wild animals!” But David told the Philistine, “You are coming against me with sword, spear, and scimitar, but I come against you in the name of the Lord of heavenly forces, the God of Israel’s army, the one you’ve insulted. Today the Lord will hand you over to me. I will strike you down and cut off your head! Today I will feed your dead body and the dead bodies of the entire Philistine camp to the wild birds and the wild animals. Then the whole world will know that there is a God on Israel’s side. And all those gathered here will know that the Lord doesn’t save by means of sword and spear. The Lord owns this war, and he will hand all of you over to us.” The Philistine got up and moved closer to attack David, and David ran quickly to the front line to face him. David put his hand in his bag and took out a stone. He slung it, and it hit the Philistine on his forehead. The stone penetrated his forehead, and he fell facedown on the ground.

The Word of the Lord.

Thanks be to God.

Psalm 9 *All sing the refrain after the choir, and where indicated.*

Pro - claim to the peo - ples what the LORD has done.

The Lord will be a refuge for the oppressed,
a refuge in time of trouble.

Those who know your Name will put their trust in you,
for you never forsake those who seek you, O Lord.

Sing praise to the Lord who dwells in Zion;
proclaim to the peoples the things he has done.

The Avenger of blood will remember them;
he will not forget the cry of the afflicted. **Refrain.**

Have pity on me, O Lord;
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;
So that I may tell of all your praises
and rejoice in your salvation
in the gates of the city of Zion. **Refrain.**

The ungodly have fallen into the pit they dug,
and in the snare they set is their own foot caught.
The Lord is known by his acts of justice;
the wicked are trapped in the works of their own hands.
The wicked shall be given over to the grave,
and also all the peoples that forget God. **Refrain.**

For the needy shall not always be forgotten,
and the hope of the poor shall not perish for ever.
Rise up, O Lord, let not the ungodly have the upper hand;
let them be judged before you.
Put fear upon them, O Lord;
let the ungodly know they are but mortal. **Refrain.**

2nd Lesson

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

The Word of the Lord

Thanks be to God.

The Holy Gospel *please stand*

Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up

and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of our Lord.

Praise to you, Lord Christ.

Worship Leaders

Celebrant & Preacher	The Rev. Marc Smith
Altar Guild	Edna Allen, Esther Ezenwa
Guest Organist	Cindy Johnson

Announcements

New Diversity Altar Frontal: This summer, you are invited to donate a piece of fabric, at least 8 inches by 8 inches in diameter that will be incorporated in a new "green" frontal. Bring in pieces of fabric and/or weaving that represent the diverse cultures and heritages of Holy Communion by July 22.

The Holy Communion Book Group is taking the summer off. We will resume meetings on September 9 to discuss Amy Tan's novel, *The Bonesetter's Daughter*.

Nursery Wall Construction: Construction will be starting shortly on a new interior wall at the east end of the Lounge to create a brand new Nursery. We plan to be using the space fully in September. Once construction begins, it should take 1-2 weeks to complete.

Intergenerational Game Night- July 1: Bring your favorite game and a dessert or side dish to share. We will provide the pizza and drinks. We will gather from 5-7:30pm. Please feel free to come and go as your schedule permits.

Common English Bible: You might notice that the scripture readings used today are from a different translation. During the summer, we will be using the Common English Bible translation instead of the New Revised Standard version.

Parish Day Out: Wednesday, June 27. All are welcome to join in a trip to the St. Louis Art Museum to see the new exhibit, *Sunken Cities: Egypt's Lost Worlds*. Museum members get free admission for two. Senior tickets are \$18 and general admission is \$20. We will carpool from the church at 10:30 am. See the signup sheet in the lounge.