



## July 1, 2018: The Sixth Sunday after Pentecost at 10:30am

<b>Prelude</b>	<i>Sarabande</i>	Gerald Near
<b>Entrance</b>	<i>Jerusalem My Happy Home</i>	Hymnal 620
<b>Offertory Anthem</b>	<i>Beautiful Savior</i>	arr. Mark Hayes
<b>Communion Hymns</b>	<i>My Eyes Have Seen the Glory</i>	LEVAS 226
	<i>Seek Ye First</i>	Hymnal 711
<b>Exit</b>	<i>O beautiful for Spacious Skies</i>	Hymnal 719
<b>Postlude</b>	<i>Variations on "America"</i>	Charles Wesley

### The Ministry of the Word

#### The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### 1st Lesson *Please be seated*

#### 2 Samuel 1:1, 17-27

After Saul's death, when David had returned from defeating the Amalekites, he stayed in Ziklag two days. Then David sang this funeral song for Saul and his son Jonathan. David ordered everyone in Judah to learn the Song of the Bow. (In fact, it is written in the scroll from Jashar.) Oh, no, Israel! Your prince lies dead on your heights. Look how the mighty warriors have fallen! Don't talk about it in Gath; don't bring news of it to Ashkelon's streets, or else the Philistines' daughters will rejoice; the daughters of the uncircumcised will celebrate. You hills of Gilboa! Let there be no dew or rain on you, and no fields yielding grain offerings. Because it was there that the mighty warrior's shield was defiled—the shield of Saul!—never again anointed with oil. Jonathan's bow never wavered from the blood of the slain, from the gore of the warriors. Never did Saul's sword return empty. Saul and Jonathan! So well loved, so dearly cherished! In their lives and in their deaths they were never separated. They were faster than eagles, stronger than lions! Daughters of Israel, weep over Saul! He dressed you in crimson with jewels; he decorated your clothes with gold jewelry. Look how the mighty warriors have fallen in the midst of battle! Jonathan lies dead on your heights. I grieve for you, my brother Jonathan! You were so dear to me! Your love

was more amazing to me than the love of women. Look how the mighty warriors have fallen! Look how the weapons of war have been destroyed!

The Word of the Lord.

**Thanks be to God.**

**Psalm 130** *All sing the refrain after the choir, and where indicated.*



With the LORD there is mer - cy and plen - teous re - demp - tion.

Out of the depths have I called to you, O Lord;  
Lord, hear my voice;  
let your ears consider well the voice of my supplication.  
If you, Lord, were to note what is done amiss,  
O Lord, who could stand?  
For there is forgiveness with you;  
therefore you shall be feared. **Refrain.**

I wait for the Lord; my soul waits for him;  
in his word is my hope.  
My soul waits for the Lord,  
more than watchmen for the morning,  
more than watchmen for the morning. **Refrain.**

O Israel, wait for the Lord,  
for with the Lord there is mercy;  
With him there is plenteous redemption,  
and he shall redeem Israel from all their sins. **Refrain.**

## 2nd Lesson

## 2 Corinthians 8:7-15

Be the best in this work of grace in the same way that you are the best in everything, such as faith, speech, knowledge, total commitment, and the love we inspired in you. I'm not giving an order, but by mentioning the commitment of others, I'm trying to prove the authenticity of your love also. You know the grace of our Lord Jesus Christ. Although he was rich, he became poor for our sakes, so that you could become rich through his poverty. I'm giving you my opinion about this. It's to your advantage to do this, since you not only started to do it last year but you wanted to do it too. Now finish the job as well so that you finish it with as much enthusiasm as you started, given what you can afford. A gift is appreciated because of what a person can afford, not because of what that person can't afford, if it's apparent that it's done willingly. It isn't that we want others to have financial ease and you financial difficulties, but it's a matter of equality. At the present moment, your surplus can fill their

deficit so that in the future their surplus can fill your deficit. In this way there is equality. As it is written, The one who gathered more didn't have too much, and the one who gathered less didn't have too little.

The Word of the Lord

**Thanks be to God.**

**The Holy Gospel** *please stand*

**Mark 5:21-43**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of our Lord.

**Praise to you, Lord Christ.**

## Worship Leaders

Preacher	The Rev. Mike Angell
Celebrant	The Rev. Marc Smith
Deacon	The Rev. Chester Hines
Crucifer	David Luckes
Intercessor	Kristi Mochow
Lectors	Mary Haggerty, Rebecca Messbarger
Chalice	Meg Goldstein
Acolytes	Amanda Willingham, Marta Mienze
Greeters/Ushers	Jean Parker, William Scoopmire
Children's Chapel Leader	Meg Goldstein
Altar Guild	Jean Parker, John Bell
Guest Organist	Cindy Johnson

*The altar flowers today are given by Lucy and Jim Krieg in celebration of their 57th wedding anniversary*

## Announcements

**Intergenerational Game Night- Tonight:** Bring your favorite game and a dessert or side dish to share. We will provide the pizza and drinks. We will gather from 5-7:30pm. Please feel free to come and go as your schedule permits.

**July 4<sup>th</sup>** The Parish Office will be closed and we will not be meeting for Theology on Tap.

**Farewell to Seminarians:** Both Mary Haggerty and Meg Goldstein are headed out from Holy Communion later this summer to continue their seminary studies in preparation for ordination to the priesthood. Meg is headed to Virginia Seminary, and Mary is leaving Eden Seminary to finish her formation at Sewanee in Tennessee. Their last Sunday with us will be July 29th. Plan to come for our 10:30am service and join us for a cake after Eucharist, as we send them off in style.

**Nursery Wall Construction:** Construction will be starting shortly on a new interior wall at the east end of the Lounge to create a brand new Nursery. We plan to be using the space fully in September. Once construction begins, it should take 1-2 weeks to complete.

**New Diversity Altar Frontal:** This summer, in collaboration with Jeff Wunrow, a local Episcopalian liturgical artist, you are invited to donate a piece of fabric, at least 8 inches by 8 inches in diameter that will be incorporated in a new "green" frontal. Bring in pieces of fabric and/or weaving that represent the diverse cultures and heritages of Holy Communion. We will turn all of the gathered fabric and weaving to Jeff on July 22, and we hope to bless the new frontal as part of our "homecoming" celebration in mid-September.

**The Holy Communion Book Group** is taking the summer off. We will resume meetings on September 9 to discuss Amy Tan's novel, *The Bonesetter's Daughter*.