



The Tenth Sunday after Pentecost - July 29, 2018 at 10:30am

Prelude	<i>Land of Rest</i>	Sam Batt Owens
Entrance	<i>God of the Women</i>	see back of bulletin
Offertory Anthem	<i>Bist du bei mir</i>	Gottfried Stölzel
	<i>Bist du bei mir, geh ich mit Freuden zum Sterben und zu meiner Ruh. Ach, wie vergnügt wär so mein Ende, es drückten deine schönen Hände mir die getreuen Augen zu!</i>	<i>If you are with me, then I will go gladly to my death and to my rest. Ah, how pleasing my end would be if your dear hands then shut my faithful eyes!</i>
Communion Hymns	<i>I Come With Joy to Meet My Lord</i>	Hymnal 304
	<i>Do Lord</i>	LEVAS 164
Exit	<i>O Love How Deep</i>	Hymnal 448
Postlude	<i>Fanfare</i>	William Mathias

The Ministry of the Word

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

1st Lesson *Please be seated*

2 Samuel 11:1-15

In the spring, when kings go off to war, David sent Joab, along with his servants and all the Israelites, and they destroyed the Ammonites, attacking the city of Rabbah. But David remained in Jerusalem. One evening, David got up from his couch and was pacing back and forth on the roof of the palace. From the roof he saw a woman bathing; the woman was very beautiful. David sent someone and inquired about the woman. The report came back: "Isn't this Eliam's daughter Bathsheba, the wife of Uriah the Hittite?" So David sent messengers to get her. When she came to him, he had sex with her. (Now she had been purifying herself after her monthly period.) Then she returned home. The woman conceived and sent word to David. "I'm pregnant," she said. Then David sent a message to Joab: "Send me Uriah the Hittite." So Joab sent Uriah to David. When Uriah came to him, David asked about the welfare of Joab and the army and how the battle was going. Then David

told Uriah, "Go down to your house and wash your feet." Uriah left the palace, and a gift from the king was sent after him. However, Uriah slept at the palace entrance with all his master's servants. He didn't go down to his own house. David was told, "Uriah didn't go down to his own house," so David asked Uriah, "Haven't you just returned from a journey? Why didn't you go home?" "The chest and Israel and Judah are all living in tents," Uriah told David. "And my master Joab and my master's troops are camping in the open field. How could I go home and eat, drink, and have sex with my wife? I swear on your very life, I will not do that!" Then David told Uriah, "Stay here one more day. Tomorrow I'll send you back." So Uriah stayed in Jerusalem that day. The next day David called for him, and he ate and drank, and David got him drunk. In the evening Uriah went out to sleep in the same place, alongside his master's servants, but he did not go down to his own home. The next morning David wrote a letter to Joab and sent it with Uriah. He wrote in the letter, "Place Uriah at the front of the fiercest battle, and then pull back from him so that he will be struck down and die."

The Word of the Lord.

Thanks be to God.

Psalm 14 *All sing the refrain after the cantor, and where indicated.*



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The fool has said in his heart, "There is no God."
All are corrupt and commit abominable acts;
there is none who does any good.
The Lord looks down from heaven upon us all,
to see if there is any who is wise,
if there is one who seeks after God.
Every one has proved faithless; all alike have turned bad;
there is none who does good; no, not one. **Refrain.**

Have they no knowledge, all those evildoers
who eat up my people like bread and do not call upon the Lord?
See how they tremble with fear,
because God is in the company of the righteous. **Refrain.**

Their aim is to confound the plans of the afflicted,
but the Lord is their refuge.
Oh, that Israel's deliverance would come out of Zion!

when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad. **Refrain.**

2nd Lesson

Ephesians 3:14-21

This is why I kneel before the Father. Every ethnic group in heaven or on earth is recognized by him. I ask that he will strengthen you in your inner selves from the riches of his glory through the Spirit. I ask that Christ will live in your hearts through faith. As a result of having strong roots in love, I ask that you'll have the power to grasp love's width and length, height and depth, together with all believers. I ask that you'll know the love of Christ that is beyond knowledge so that you will be filled entirely with the fullness of God. Glory to God, who is able to do far beyond all that we could ask or imagine by his power at work within us; glory to him in the church and in Christ Jesus for all generations, forever and always. Amen.

The Word of the Lord

Thanks be to God.

The Holy Gospel *please stand*

John 6:1-15

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

After this Jesus went across the Galilee Sea (that is, the Tiberias Sea). A large crowd followed him, because they had seen the miraculous signs he had done among the sick. Jesus went up a mountain and sat there with his disciples. It was nearly time for Passover, the Jewish festival. Jesus looked up and saw the large crowd coming toward him. He asked Philip, "Where will we buy food to feed these people?" Jesus said this to test him, for he already knew what he was going to do. Philip replied, "More than a half year's salary worth of food wouldn't be enough for each person to have even a little bit." One of his disciples, Andrew, Simon Peter's brother, said, "A youth here has five barley loaves and two fish. But what good is that for a crowd like this?" Jesus said, "Have the people sit down." There was plenty of grass there. They sat down, about five thousand of them. Then Jesus took the bread. When he had given thanks, he distributed it to those who were sitting there. He did the same with the fish, each getting as much as they wanted. When they had plenty to eat, he said to his disciples, "Gather up the leftover pieces, so that nothing will be wasted." So they gathered them and filled twelve baskets with the pieces of the five barley loaves that had been left over by those who had eaten. When the people saw that he had done a miraculous sign, they said, "This is truly the prophet who is coming into the world." Jesus understood that they were about to come and force him to be their king, so he took refuge again, alone on a mountain.

The Gospel of our Lord.

Praise to you, Lord Christ.

Worship Leaders

Celebrant: The Rev. Marc Smith

Preacher: The Rev. Mike Angell

Deacon: The Rev. Chester Hines

Crucifer: David Luckes

Intercessor: Joe Adams

Lectors & Chalice & Acolytes Meg Goldstein, Mary Haggerty

Greeters/Ushers: Peter Tchoukaleff, Jean Parker

Children's Chapel Leader: Ilena Albarron

Altar Guild: Jean Parker, John Bell

Guest Musician: Tim Anderson

The altar flowers are given today by Mary and Bill Haggerty and Meg and Brian Goldstein in thanksgiving for Holy Communion – for your welcome, support, and love.

Announcements

Theology on Tap: On August 1 Hannah Shanks, the author of the brand new book "This is My Body: Embracing the Messiness of Faith and Motherhood" will lead a discussion about her new work, faith, the challenges and joys of parenting, and the power of sacrament to help us re-think our own stories. We will meet at Dressel's Pub in the Central West End at 6:30pm.

Intergenerational Game Night: August 5. Bring your favorite game and a dessert or side dish to share. We will provide the pizza. Join us from 5-7:30pm.

Blessing of the Backpacks: August 12 all students, administrators, teachers, bus-drivers etc. are invited to come forward with their backpacks for a blessing. We also bless the ingathered school supplies for Barbara Jordan Elementary School so please bring in your donations. We'll have special music, and a children's sermon from Heidi Olliff. Look on our website for a list of suggested items for donation.

Summer Pickup Choir August 12 and 26 9:30am Have you missed the choir during the summer months? Then come sing in our summer pickup choir! You can come to one or both. We'll meet in the sanctuary, sing through the appointed hymns and psalm, then learn a simple anthem for that morning's service. It's a great way to meet a few of the choir members, and to enjoy singing in a choir for a couple days. Questions? Just email Mary Chapman at mchapman@holychommunion.net.

Holy Communion Choir The Choir sings at the 10:30 service each week during the program year. Our weekly rehearsals will resume on Thursday, August 30, at 7:30pm in the Choir Room, and our first Sunday singing will be September 9. If you are interested in joining the choir, please contact Mary Chapman. We'd love to have you sing with us!

Holy Communion Rocks: The Parish Guild had fun painting rocks at their last meeting. Visit the Alcove to see their work. The rocks are there for you to take with you and hide on your next outdoor adventure.