



THE EPISCOPAL CHURCH OF THE
HOLY COMMUNION

The Season after Pentecost
August 12-September 2, 2018



10:30 AM Service Bulletin

Please leave this order of service booklet in the entryway
as you leave. It will be reused in the coming weeks.

Our Mission Welcome to The Episcopal Church of the Holy Communion, a welcoming and diverse community seeking to walk in the way of Jesus and to reveal Christ's reconciling love in our city, nation, and world.

Can I receive Communion? Yes. Whoever you are, wherever you find yourself on the journey of faith, you are welcome to receive the bread and wine made holy.

Are children welcome? We like to say we expect *everyone* to act their age. Acting your age as a little one can mean restlessness in worship. Wiggles and giggles are welcome too! Children learn by watching adults worship. There are coloring sheets and quiet books at the back of the church. Our chapel is a sound-proof place to bring a crying infant, or a boisterous toddler, with windows into the church and speakers broadcasting the sound from the service. Ask an usher if you need any assistance. Children are invited to children's chapel after the Gospel until the Peace.

How do I find my way around? There is a map by the Welcome Table in the main entryway (on the East side of the church). Also, feel free to ask anyone around you for directions, or help navigating the service.

Where are the restrooms? There are single-user, all-gender restrooms in the Lounge, through the main (East) door, and through the next glass door. There are gendered, larger restrooms downstairs (take the elevator or stairs at the end of the long hallway in front of that entrance). Changing tables are available in the downstairs restrooms or in the nursery.

Is there wheelchair accessibility? Yes. Our entrances have auto-open buttons, and our elevator is ADA compliant. Both the downstairs restrooms and one of the upstairs restrooms are accessible. Everyone is invited to remain seated during the service as they need.

What about hearing assistance? We can help there, too. Hearing assistance devices are available from the ushers. Just ask.

How do I get involved? If you begin by filling out a "Connect Card" in your pew, or at the Welcome Table, we'd be glad to keep you up to date with all that goes on here. You can also use the Connect Cards to update your information, request prayers, or to ask a question.

Become a member. All are welcome to be here and to explore. If you would like to learn more and meet interesting people, consider joining in Pilgrimage, the Rector's classes for newcomers and explorers. Read more on the website or email the rector with questions or to sign up (mangell@holycommunion.net).

Prelude *The organist or another musician plays music. Please silence cell phones and maintain quiet as we prepare for worship.*

Gathering Song

Goodness is Stronger than Evil



Good - ness is stron - ger than e - vil; love is stron - ger than
hate; light is stron - ger than dark - ness; life is stron - ger than
death. Vic - t'ry is ours, vic - t'ry is ours through him who loved
us. Vic - t'ry is ours, vic - t'ry is ours through him who loved us.

Entrance Hymn

see insert or hymn board

The acolytes, choir and clergy process from the baptismal font to the altar as we sing a hymn from the Blue Hymnal 1982 or the black and red "Lift Every Voice and Sing: an African-American Hymnal." You'll find all the hymns listed in the weekly insert.

Opening Acclamation

The congregation is invited to respond using the words in bold.

Blessed be God: most holy, glorious, and undivided Trinity.

And blessed be God's reign, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Ministry of the Word

The Holy Gospel of our Savior Jesus Christ according to _____.

Glory to you, Lord Christ.

After the Lesson the Gospel Reader says:

The Gospel of our Savior.

Praise to you, Lord Christ.

The congregation is invited to sing the Alleluia following the Gospel reading. Children are invited to follow the procession to the front of the church and then make their way across the hall and into the lounge for Children's Chapel. They will return to their families at the Peace.

The Sermon *Please be seated at the invitation of the Preacher.*

The Nicene Creed *Please stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation he came down
from heaven, was incarnate of the Holy Spirit and the Virgin Mary and
became truly human. For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose again in accordance
with the Scriptures; he ascended into heaven and is seated at the right hand of
the Father. He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father, who with the Father and the Son is worshiped and glorified, who has
spoken through the prophets. We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.
Amen.**

The Prayers of the People *Please stand or kneel.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Church in El Salvador, and in the Diocese of Missouri for [*here the leader prays for a church or ministry in the cycle of prayer of Diocese of Missouri*].

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

We give you thanks for all those who celebrate birthdays this week (*especially...*) Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or Spirit (*especially...*); give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died (*especially...*), that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

You are invited to add your own prayers, silently or aloud.

Lord, in your mercy

Hear our prayer.

The Celebrant may add a concluding collect.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Please stand.*

The peace of Christ be always with you.

And also with you.

You are invited to greet those around you by saying "Peace be with you" or simply "Peace."

Welcome and Announcements *Please be seated for a few brief announcements.*

Offertory Anthem *The choir or musicians present an anthem as the plates are passed.*

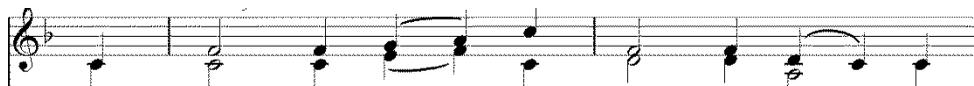
If you would like to know more about our theology of giving, or how our gifts are used, please visit holychommunion.net/giving or speak to a clergy person.

Offertory Hymn

I Come with Joy to Meet My Lord

Hymnal 304 vv. 1-3

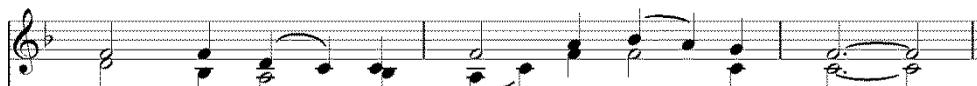
Please stand and sing as the ushers bring forward our financial offering.



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.

Eucharistic Prayer A

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The presider offers thanks to God for the grace and mercy made available to us in Christ. In response all sing:

Sanctus Please stand

LEVAS 255

Ho - ly, ho - ly, _____ Ho - ly, ho - ly, _____

_____ Ho - ly Lord God _____ of Hosts. _____

_____ Hea-ven and earth _____ are _____ filled with your glo -

ry! Ho - san - na in _____ the _____ high - est! _____

_____ Bless-ed is _____ he who _____ comes in the name _____

_____ of the Lord _____ of the Lord _____

_____ Ho - san - na _____ in the high -

est! Ho - san - na in _____ the _____ high - est!

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

Great Amen *We sing the "Amen" to the tune of the Alleluia.*

A - men A - men! A - men, A -

men! A - men A - men! A - men, A -

men! A - men! A - men! A -

men! A - men! A - men! A - men!

The Lord's Prayer

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Administration of the Sacrament

All are invited to receive the Sacrament of the Holy Eucharist. Gluten-free wafers are available, on request, from the minister. On the left (West) side of the altar rail, the chalice is filled with white grape juice, as a sign of welcome for those who choose not to consume wine. On the right (East) side of the altar rail, the chalice is traditional red wine. Please feel free to cross the aisle for your preferred chalice. If you would prefer to receive a blessing, simply cross your arms over your chest.

Hymns During Communion:

see insert

The congregation is invited to join in the singing of communion hymns.

Post Communion Prayer *Please stand or kneel.*

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior **Jesus Christ;**
and for assuring us in these holy mysteries
that we are living members of the **Body of Christ,**
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of **Christ our Savior.**
To him, to you, and to the **Holy Spirit,**
be honor and glory, now and for ever. **Amen.**

The Blessing *The people stand or kneel as the presider proclaims the final blessing.*

Go forth into the world in peace. Be of good courage. Hold fast that which is good. Render to no one evil for evil. Strengthen the faint-hearted; support the weak; help the afflicted; honor all people. And the blessing of the Triune God, Eternal Majesty, Incarnate Word, and Abiding Spirit rest upon you this day and remain with you forever.

Exit Hymn

Please stand as the altar party processes out.

see insert

The Dismissal *Our worship has ended, our service in the world continues*

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Postlude

The organist or another musician plays music as the candles are extinguished.

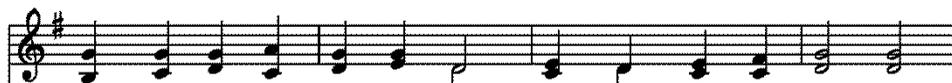
Supplemental Music

Mary, when the Angels Voice

Voices Found 64



1 Ma - ry, when the an - gel's voice called you high - ly fa - vored,
2 Jo - seph, in your dark - est night, an - gel mes - sage hear - ing,
3 Old and sage E - liz - a - beth, birth an - ti - ci - pat - ing,
4 God whose name we mag - ni - fy, all your child - ren mat - ter.



dread and joy in your heart mixed, pon - dered there and sa - vored.
you cast not your love a - side, scorn and an - ger fear - ing.
nur - tur - ing your cous - in's will, you taught hope - ful wait - ing.
From op - pres - sion raise the poor; proud and might - y scat - ter.



May we learn to wel - come all that our life is bring - ing,
When a loved one brings us grief, rips our world a - sun - der,
So, as wo - men long have done, may we nev - er fal - ter
Seeds be - neath the win - ter snow live, 'tho all seems bar - ren.



e - ven when in pain we feel birth with - in us spring - ing.
dream - er, may we have your heart, o - pen to God's won - der.
to ex - tend a gen - tle touch, fears to cour - age al - ter.
Lift a car - ol, sing of hope for the Rose of Shar - on.

Words: Carol Goodwin King © 1997 Carol Goodwin King. All rights reserved. Used by permission.

Music: *Tempus adest floridum*, melody from *Piae Cantiones*, 1582; harm. Tom Whittemore © Tom Whittemore. All rights reserved. Used by permission.

We are all One in Mission

WLP 778

The image shows a musical score for the hymn 'We are all One in Mission'. It consists of four systems of music, each with a vocal line and lyrics. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are arranged in four systems, each corresponding to a line of music. The first system includes four numbered verses. The second system continues the lyrics from the first verse. The third system continues from the second verse. The fourth system concludes the lyrics for the first verse.

1. We all are one in mis-sion, we all are one in call,
2. We all are called for ser-vice to wit-ness in God's name.
3. We all be-hold one vi-sion, a stark re-al-i-ty;
4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.
Our min-is-tries are dif-f-rent, our pur-pose is the same:
the stew-ard of sal-va-tion was nailed up-on a tree.
Now let us be a ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove
to touch the lives of oth-ers by God's sur-pris-ing grace,
Yet res-ur-rect-ed Jus-tice gives rise that we may share
We all are one in mis-sion, we all are one in call,

to plan and work to-geth-er that all may know Christ's love.
so peo-ple of all na-tions may feel God's warm em-brace.
free re-con-cil-i-a-tion and hope a-mid de-spair.
our var-ied gifts u-nit-ed by Christ, the Lord of all.

Liturgical Changes

1. **Prayer Book Prayers with Gender-Expansive Language for God:** At the General Convention in July our Campus Missioner, The Rev. Beth Scriven, was part of a group that successfully proposed new alternative language for our Book of Common Prayer liturgies. These prayers, authorized for trial use, intentionally expand on the male-centric language for God in our current prayer book. We are using “Prayer A” the most commonly used prayer of the 1979 Prayer Book with gender-inclusive edits and expansions. What feels familiar? What feels different?
2. **Scripture Readings from the Common English Bible (CEB):** which was the most recently “authorized” translation by General Convention (in 2012). This text was edited by the most diverse group of translators that have ever come together for a Bible edition. The CEB was written to be accessible for most readers of English. What phrases or changes in translation do you notice?
3. **“Goodness is Stronger than Evil”:** the anthem we are using to start our services (spoken at 8am and sung at 10:30am) comes to us from Desmond Tutu. Tutu served as Anglican Archbishop of South Africa during Apartheid, and he was awarded the Nobel Peace Prize for his activism which helped topple the racist regime. His words are a powerful expression of the Christian faith and have long been treasured by this congregation. What do these words mean for you?
4. **Final Blessing:** This prayer comes to us by way of the Presbyterian Book of Worship. It was initially written for the Episcopal Church’s 1928 Book of Common Prayer as a blessing after confirmation, but it did not survive the final edits of the book. Since we’re in a season of noticing non-prayer book liturgy, we thought we would include this blessing. How do we connect the blessing of worship and the work of the church in the world?



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Tahnee Jackson-Whitlock, Scott Ferguson, Rudy Nickens,
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