



The Twenty-second Sunday after Pentecost – October 21, 2018 at 10:30am

Prelude	<i>Partita on “Simple Gifts”</i>	Noel Goemanne
Entrance	<i>O Holy City Seen of John</i>	Hymnal 583
Offertory Anthem	<i>Climb to the Top of the Highest Mountain</i>	Carolyn Jennings
<i>Climb to the top of the highest mountain, Joyous tidings proclaim to the world. Lift up your voice, shout the good news: Behold, your Lord comes to you. He will feed his flock like a shepherd, He will carry the lambs in his arms, He will ever keep them safe from harm. Behold, your Lord comes to you. He who made the stars in the heaven, He who fashioned the earth and the sea,</i>	<i>From time eternal, He was Alpha and Omega, Behold your Lord! He will come in power and glory, He will rule with mercy and truth, Hope of all the nations, Light of the world. He will love the little children, He will hold them in his arms. Love him and trust him as a child. Behold, your Lord comes to you.</i>	
Communion Hymns	<i>Draw Nigh and Take One Bread, One Body</i>	Hymnal 328 LEVAS 151
Exit	<i>When in our Music God is Glorified</i>	Hymnal 420
Postlude	<i>How Firm a Foundation</i>	W. Held

The Ministry of the Word

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

1st Lesson *Please be seated*

Job 38:1-7

Then the Lord answered Job from the whirlwind: Who is this darkening counsel with words lacking knowledge? Prepare yourself like a man; I will interrogate you, and you will respond to me. Where were you when I laid the earth's foundations? Tell me if you know. Who set its measurements? Surely you know. Who stretched a measuring tape on it? On what were its footings sunk; who laid its cornerstone, while the morning stars sang in unison and all the divine beings shouted?

The Word of the Lord.

Thanks be to God.

Psalm 104:1-9, 25, 37 *Read responsively by verse; the congregation is invited to sing the refrain.*



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Bless the Lord, O my soul;

O Lord my God, how excellent is your greatness!

you are clothed with majesty and splendor.

**You wrap yourself with light as with a cloak
and spread out the heavens like a curtain.**

You lay the beams of your chambers in the waters above;

you make the clouds your chariot;

you ride on the wings of the wind.

**You make the winds your messengers
and flames of fire your servants.**

You have set the earth upon its foundations,

so that it never shall move at any time.

**You covered it with the Deep as with a mantle;
the waters stood higher than the mountains.**

At your rebuke they fled;

at the voice of your thunder they hastened away.

**They went up into the hills and down to the valleys beneath,
to the places you had appointed for them.**

You set the limits that they should not pass;

they shall not again cover the earth.

**O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.**

Hallelujah!

2nd Lesson

Hebrews 5: 1-10

Every high priest is taken from the people and put in charge of things that relate to God for their sake, in order to offer gifts and sacrifices for sins. The high priest is able to deal gently with the ignorant and those who are misled since he himself is prone to weakness. Because of his weakness, he must offer sacrifices for his own sins as well as for the people. No one takes this honor for themselves but takes it only when they are called by God, just like Aaron. In the same way Christ also didn't promote himself to become high priest. Instead, it was the one who

said to him, You are my Son. Today I have become your Father, as he also says in another place, you are a priest forever, according to the order of Melchizedek. During his days on earth, Christ offered prayers and requests with loud cries and tears as his sacrifices to the one who was able to save him from death. He was heard because of his godly devotion. Although he was a Son, he learned obedience from what he suffered. After he had been made perfect, he became the source of eternal salvation for everyone who obeys him. He was appointed by God to be a high priest according to the order of Melchizedek.

The Word of the Lord.

Thanks be to God.

The Holy Gospel *please stand*

Mark 10:35-45

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

James and John, Zebedee's sons, came to Jesus and said, "Teacher, we want you to do for us whatever we ask." "What do you want me to do for you?" he asked. They said, "Allow one of us to sit on your right and the other on your left when you enter your glory." Jesus replied, "You don't know what you're asking! Can you drink the cup I drink or receive the baptism I receive?" "We can," they answered. Jesus said, "You will drink the cup I drink and receive the baptism I receive, but to sit at my right or left hand isn't mine to give. It belongs to those for whom it has been prepared." Now when the other ten disciples heard about this, they became angry with James and John. Jesus called them over and said, "You know that the ones who are considered the rulers by the Gentiles show off their authority over them and their high-ranking officials order them around. But that's not the way it will be with you. Whoever wants to be great among you will be your servant. Whoever wants to be first among you will be the slave of all, for the Human One didn't come to be served but rather to serve and to give his life to liberate many people."

The Gospel of our Lord.

Praise to you, Lord Christ.

Worship Leaders

Celebrant: The Rev. Mike Angell
Preacher: The Rev. Chester Hines
Crucifer & Chalice: Joe Adams
Lectors: Alisa Williams, Cecily
Hawksworth
Intercessor: Ellis Anderson
Chalice: Elizabeth Hines

Acolytes: Chloe Olliff, Amanda
Willingham
Greeters/Ushers: Paul Mensah, David
Motherwell
Children's Chapel Leader: Heidi Olliff
Altar Guild: Jean Parker

Stewardship Meditation: Fearless Generosity

The Bible starts out with a liturgy of abundance - a song of praise for God's generosity. Genesis repeats about creation, "It is good, it is good, it is good, it is very good." The Biblical Scholar Walter Brueggeman notes that later in the Bible's first book, Pharaoh introduces the principle of scarcity into the world economy. For the first time in the Bible, someone says, "There's not enough. Let's get everything." Pharaoh builds storehouses and a famine breaks out across the land.

How often do we experience an economics ruled by of fear? How often do we personally worry that we will never have enough? God invites us to let go of fear, to let go of our notions of scarcity, to embrace abundance. Jesus sums up the purpose of his ministry this way: that we "may have life, and have it abundantly." Our job is discernment of the ways in which all of us, including the church, already have "far more than all we can ask or imagine." Then the real work of stewardship becomes embracing generosity, letting go of fear, as a way of life. How is this way of life transformative for you?

-The Stewardship Committee

Announcements

Adult Forum: Today join the Stewardship Committee, Treasurer, and Rector as we learn about annual giving at Holy Communion. Next Sunday, The Rev. Marc Smith kicks off a series of forums looking at the Christian response to violence.

Parish Day In: Join the Guild members on Wednesday October 24 for a showing of the 1989 film depicting the story of Salvadoran Archbishop Óscar Romero starting at 11am. Baked potatoes will be served and you are encouraged to bring toppings.

Fall Festival & Chili Cookoff: Next Sunday October 28 join us for a carnival, chili cook-off and more on the corner of Jackson and Delmar after our 10:30am service. Come for games, great food, and fun for all ages.

Next Sunday for Baptism: November 4 will be the next Sunday for Baptism. Registration is available at holychommunion.net.

Theology on Tap: #MeToo, Consent, and the Saints with The Rev. Beth Scriven Tuesday November 6 at 6:30p. Join us as Theology on Tap returns to Tuesdays and The Rev. Beth Scriven leads a conversation about the stories of saints who have raised their voices against abuse. This will be a conversation not only about pain, but about hope and bravery. Theology on Tap meets upstairs at Dressel's Pub at 6:30pm on the First Tuesday of each month

Blues Game with our Partners from Bravely: November 9 We have a limited number of tickets for \$38 each, and proceeds benefit Bravely. You can order tickets online or at the welcome table.

Annual Giving Pledge: We will celebrate the Ingathering of Pledges on Sunday, November 18th. Pledge cards are included in the bulletin this Sunday and will be mailed out next week. Thank you for your prayerful consideration of this invitation.