



The Twenty-third Sunday after Pentecost – October 28, 2018 at 10:30am

Prelude	<i>On Golden Pond</i>	David Grusin
Entrance	<i>O For a Thousand Tongues to Sing</i>	Hymnal 493
Offertory Anthem	<i>Be Thou My Vision</i>	John Helgen
<i>Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art.: thou my best thought both by day and by night, waking or sleeping, thy presence my light. Be thou my wisdom, and thou my true word I ever with thee, and thou with me, Lord. Thou my soul's shelter, and thou my high tower, raise thou me heavenward, O Power of my power.</i>	<i>Riches I heed not, nor vain, empty praise, thou mine inheritance now and always: thou and thou only, the first in my heart, great God of heaven, my treasure thou art. Light of my soul after victory won, may I reach heaven's joys, O heaven's sun! Heart of my own heart, whatever befall, still be my vision, O Ruler of all.</i>	
Communion Hymns	<i>Amazing Grace</i>	LEVAS 181
	<i>Taste and See</i>	LEVAS 154
Exit	<i>On Zion</i>	Hymnal 539
Postlude	<i>Theme from "Pride and Prejudice"</i>	Carl Davis

The Ministry of the Word

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

1st Lesson *Please be seated*

Job 42:1-6, 10-17

Job answered the Lord: I know you can do anything; no plan of yours can be opposed successfully. You said, "Who is this darkening counsel without knowledge?" I have indeed spoken about things I didn't understand, wonders beyond my comprehension. You said, "Listen and I will speak; I will question you and you will inform me." My ears had heard about you, but now my eyes have seen you. Therefore, I relent and find comfort on dust and ashes.

The Word of the Lord.

Thanks be to God.

high priest: holy, innocent, incorrupt, separate from sinners, and raised high above the heavens. He doesn't need to offer sacrifices every day like the other high priests, first for their own sins and then for the sins of the people. He did this once for all when he offered himself. The Law appoints people who are prone to weakness as high priests, but the content of the solemn pledge, which came after the Law, appointed a Son who has been made perfect forever.

The Holy Gospel *please stand*

Mark 10:46-52

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus and his followers came into Jericho. As Jesus was leaving Jericho, together with his disciples and a sizable crowd, a blind beggar named Bartimaeus, Timaeus' son, was sitting beside the road. When he heard that Jesus of Nazareth was there, he began to shout, "Jesus, Son of David, show me mercy!" Many scolded him, telling him to be quiet, but he shouted even louder, "Son of David, show me mercy!" Jesus stopped and said, "Call him forward." They called the blind man, "Be encouraged! Get up! He's calling you." Throwing his coat to the side, he jumped up and came to Jesus. Jesus asked him, "What do you want me to do for you?" The blind man said, "Teacher, I want to see." Jesus said, "Go, your faith has healed you." At once he was able to see, and he began to follow Jesus on the way. didn't come to be served but rather to serve and to give his life to liberate many people."

The Gospel of our Lord.

Praise to you, Lord Christ.

Worship Leaders

Celebrant	The Rev. Beth Scriven
Preacher	The Rev. Mike Angell
Deacon	The Rev. Chester Hines
Crucifer & Chalice	Joe Adams
Lectors	Andrew Carpentier, Cassandra Gonzalez
Intercessor	Helen Burton
Chalice	Elizabeth Hines
Acolytes	Chloe Olliff, Amanda Willingham
Greeters/Ushers	Kevin Rysted, Madison Orozco
Children's Chapel Leader	Heidi Olliff
Altar Guild	Edna Allen, Esther Ezenwa

Announcements

Adult Forum: Today, The Rev. Marc Smith kicks off a series of forums looking at the Christian response to violence. Next Sunday, join us for Intergenerational Formation: Dia De Los Muertos and All Saints.

Blues Game with our Partners from Bravely: November 9 at the Blues game, join us as we partner with Bravely (formerly Magdalene St. Louis). We have a limited number of tickets for \$38 each, and proceeds benefit the work of our partners. Cheer on the Blues, enjoy the game with friends from church, and support Bravely. You can order tickets online or at the welcome table.

Theology on Tap: November 6 at 6:30p. Theology on Tap returns to Tuesday evenings as the Rev. Beth Scriven leads a discussion about the #MeToo movement, consent, and to share the stories of saints. Join us at Dressel's Pub in the Central West End.

Intergenerational Game Night: November 4 at 5:00p. Bring your favorite game and a dessert or side dish to share. We will provide the pizza and drinks. We will gather from 5-7:30pm. Please feel free to come and go as your schedule permits.

Annual Giving Pledge: The church will celebrate the Ingathering of Pledges on Sunday, November 18th. Please join us in making a commitment to do the work God is calling us to do. Pledge cards are included in the bulletin this Sunday and will be mailed out next week. Thank you for your prayerful consideration of this invitation.

Trinity Breakfast Volunteers: We partner with Trinity Episcopal Church in the Central West End to help with issues of food security for the most vulnerable people in our region. On the third Sunday of each month a group from Holy Communion leaves after church to serve lunch at Trinity's soup kitchen. Signup at the Welcome Table or contact Scott Ferguson if you would like to volunteer.

Stewardship Meditation: Commitment to Community

Community is one of the shared values of Holy Communion. We talk about the community inside and outside our walls, and we hope to build up both. In our weekly Stewardship prayer we ask God: "Make us faithful stewards, both for the provision of our necessities and for the relief of those who are in need." Our giving provides for the community inside and outside these walls.

Your pledge to give is a commitment, a commitment to the work that goes on in the community of Holy Communion, to worship, prayer, and celebration. Your pledge also contributes to the work we do outside our walls. Part of your pledge provides quarters for laundry love and food for the Trinity meal. Your gifts support the work of our partners in El Salvador, and through Bravely with women in recovery. Pledging is a commitment to the work of this community, and our work together beyond our walls.

-The Stewardship Committee