



March 4, 2018: The Third Sunday in Lent at 10:30am

Entrance *The Glory of these Forty Days* **Hymnal 143**
Offertory Anthem *Pie Jesu* Andrew Lloyd Webber

Pie Jesu, qui tollis peccata mundi, dona eis requiem.

Blessed Jesus, who takes away the sins of the world, grant them peace.

Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam.

Holy God, who takes away the sins of the world, grant them peace eternal

Communion Hymns *There is a Balm in Gilead* **LEVAS 203**
He is King of Kings **LEVAS 96**
Communion Anthem *Don't Be Afraid* John L. Bell

Don't be afraid, my love is stronger. My love is stronger than your fear.

Don't be afraid, my love is stronger. And I have promised, promised to be always near.

Exit *Before thy Throne, O God, We Kneel* **Hymnal 574**
Postlude *Postlude on Erhalt uns* Herr Robert J. Powell

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

1st Lesson *Please be seated* **Exodus 20:1-17**

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep

it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

Thanks be to God.

Psalm 19 *All sing the refrain after the choir, and where indicated.*



Let the words of my mouth and the med - i - ta - tion of my heart



be ac - cept - a - ble in your sight.

The law of the Lord is perfect
and revives the soul;
the testimony of the Lord is sure
and gives wisdom to the innocent.
The statutes of the Lord are just
and rejoice the heart;
the commandment of the Lord is clear
and gives light to the eyes.
The fear of the Lord is clean
and endures for ever;
the judgments of the Lord are true
and righteous altogether. **Refrain.**

More to be desired are they than gold,
more than much fine gold,
sweeter far than honey,
than honey in the comb.

By them also is your servant enlightened,
and in keeping them there is great reward.
Who can tell how often he offends?
cleanse me from my secret faults. **Refrain.**

Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.
Let the words of my mouth and the meditation of my
heart be acceptable in your sight,
O Lord, my strength and my redeemer. **Refrain.**

2nd Lesson

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. justification.

The Word of the Lord
Thanks be to God.

The Holy Gospel *please stand*

John 2:13-22

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his

disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of our Lord.

Praise to you, Lord Christ.

Worship Leaders

Celebrant	The Rev. Marc Smith
Preacher	The Rev. Mike Angell
Deacon	The Rev. Chester Hines
Lectors	Doug Black, Katie Kramer
Intercessor	Julie Farrar
Crucifer	Joe Adams
Chalice	Josephine Ezenwa
Acolytes	Christian Davis, Clara Olliff
Greeters/Ushers	Burt Mayfield, David Motherwell
Children's Chapel Leader	Heidi Olliff

Announcements

Adult Forum – Next Week: The rector will lead us in a discussion on Pilgrimage as a Spiritual Discipline

Intergenerational Game Night- Tonight All are invited to bring your favorite game and any snack you'd like to share. We will provide the main course and drinks. We will gather from 5-7:30pm, so please feel free to come and go as your schedule permits.

Lenten Evening Contemplation & Discernment– Wednesdays: (6:00pm, in the chapel)

Are you facing one of life's big questions? Are you standing at a time of transition? Be a part of our Lenten discernment group at Holy Communion. Join us on Wednesdays at 6:00pm in the Holy Communion Chapel for Contemplative Prayer. Each week we'll explore various prayer practices from Silent Centering Prayer to the Stations of the Cross. The evening prayers will finish by 6:30pm, and we will gather for a simple soup supper. All are welcome to participate in both or either the services of prayer and the dinner/discussion.

March for Our Lives -- March 24 Holy Communion youth and adults are invited to join hundreds of thousands of others from throughout the country in the March 24 "March for Our Lives" to end gun violence. The St. Louis march will begin at 10 AM at Union Station and follow Market Street to the Arch. Please plan to gather at 9 AM in the sanctuary of Christ Church Cathedral for prayer prior to walking to Union Station.

Thursdays during Lent in the Godly Play Sanctuary. All are invited to the Godly Play Sanctuary from 5-7:30pm each Thursday during Lent for a little restorative quiet and peace.